AFFIDAVIT OF PROPERTY VALUE

| 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) | P ²⁰ Document |
|---|--|
| Primary Parcel: 200-20-013 | |
| BOOK MAP PARCEL SPLIT | 17 |
| Does this sale include any parcels that are being split / divided? | 17 |
| Check one: Yes ☑ No □ | Yo |
| How many parcels, <u>other</u> than the Primary Parcel, are included in this sale? 0 | |
| Please list the additional parcels below (attach list if necessary): | |
| (1)(2) | |
| (3)(4) | |
| 2. SELLER'S NAME AND ADDRESS: | 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. □ Warranty Deed d. □ Contract or Agreement |
| CDG Joy I, LLC | b. ☑ Special Warranty Deed e. ☐ Quit Claim Deed |
| 2701 E. Camelback Road, Suite 180 | |
| Phoenix, AZ 85016 | 10. SALE PRICE: \$ 5,913,280.00 |
| 3. (a) BUYER'S NAME AND ADDRESS: | 11. DATE OF SALE (Numeric Digits): August, 2013 Month / Year |
| Banner Health 1441 North 12th Street | 12. DOWN PAYMENT \$ 5,913,280.00 |
| Phoenix, AZ 85006 | 13. METHOD OF FINANCING: |
| (b) Are the Buyer and Seller related? Yes □ No ☑ | a. ☑ Cash (100% of Sale Price) e. ☐ New loan(s) from |
| If Yes, state relationship: | financial institution: b. □ Barter or trade (1) □ Conventional |
| 4. ADDRESS OF PROPERTY: Vacant land located : | (2) 🗆 VA |
| NWC 75th Avenue and Loop 101 Fwy | c. ☐ Assumption of existing loan(s) (3) ☐ FHA f. ☐ Other financing; Specify: |
| Glendale, AZ | d. Seller Loan (Carryback) |
| 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) | 14. PERSONAL PROPERTY (see reverse side for definition): (a) Did the Sale Price in Item 10 include Personal Property that |
| Banner Health | impacted the Sale Price by 5 percent or more? Yes □ No ☑ |
| 1441 North 12 th Street | (b) If Yes, provide the dollar amount of the Personal Property: |
| Phoenix, AZ 85006 | \$ 00 AND |
| (b) Next tax payment due October 2015 | briefly describe the Personal Property: |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box | PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: |
| a. ☑ Vacant Land f. ☐ Commercial or Industrial Use | 16. SOLAR / ENERGY EFFICIENT COMPONENTS: |
| b. □ Single Family Residence g. □ Agricultural c. □ Condo or Townhouse h. □ Mobile or Manufactured Home | (a) Did the Sale price in Item 10 include solar energy devises, energy |
| ☐ Affixed ☐ Not Affixed | efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by |
| d. □ 2-4 Plex i. □ Other Use; Specify: e. □ Apartment Building | 5 percent or more? Yes □ No ☑ |
| 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 | If Yes, briefly describe the solar / energy efficient components: |
| above, please check one of the following: | |
| a. □ To be used as a primary residence. b. □ To be rented to someone other than a "qualified family member." | 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): |
| c. To be used as a non-primary or secondary residence. | Lawyers Title of Arizona, Inc. 3131 E. Camelback Rd. Suite 220, Phoenix, AZ 85016 |
| See reverse side for definition of a "primary residence, secondary residence" or "family member." | 602-954-6774 |
| If you checked e or f in Item 6 above, indicate the number of units: | 18. LEGAL DESCRIPTION (attach copy if necessary): |
| For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. | SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. |
| | |
| THE LINDERSIGNED BEING DULY SWORN ON OATH SAYS THAT THE | FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF |
| THE FACTS PENTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE | D PROPERTY. |
| (()) | (Clex |
| Signature of Seller (Agent) | Signature of Buyer Agent |
| State of A12009, County of Marium | State of Arizura, County of Maricon |
| Subscribed and sworn to before me on this 17 bay of AUGUST 2015 | |
| | Subscribed and sworp to before me on this day of AWAUST 2015 |
| Notary Public 10 National Explication Date | Notary Public 10 1000 |
| Notary Expiration Date | Notary Expiration Date |
| BILLIE JOHNSON Notary Public - State of Arizona | BILLIE JOHNSON |
| IR(MARICOPA COUNTY I | Notary Public - State of Arizona MARICOPA COUNTY |
| My Commission Expires March 20, 2017 | My Commission Expires March 20, 2017 |
| DOR FORM 82162 (04/2014) | March 20, 2017 DSI Rev. 5/17/2014) |

Unofficial

EXHIBIT "A" Legal Description

Lot 6, ASPERA FINAL PLAT, according to Book 1199 of Maps, Page 10, records of Maricopa County, Arizona.

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