1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	²⁰ Document
Primary Parcel: 156-45-298	
BOOK MAP PARCEL SPLIT	18:
Does this sale include any parcels that are being split / divided? Check one: Yes □ No ☑ How many parcels, other than the Primary Parcel, are included in this	sa:
sale? 0 Please list the additional parcels below (attach list if necessary):	
(1)(2)	
(3)(4)	O. TYPE OF DEED OR INCTRUMENT (Check Only One Party)
2. SELLER'S NAME AND ADDRESS:	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. □ Warranty Deed d. □ Contract or Agreement
MSBAZV Maryland, LLC	b. ☑ Special Warranty Deed e. ☐ Quit Claim Deed c. ☐ Joint Tenancy Deed f. ☐ Other:
7001 N. Scottsdale Road, Suite 2016	
Scottsdale, AZ 85253	10. SALE PRICE: \$ 41,200,000.00
3. (a) BUYER'S NAME AND ADDRESS: BHE Acquisitions, L.L.C.	11. DATE OF SALE (Numeric Digits): 04/2015 Month / Year
400 Locust Street, Suite 790	12. DOWN PAYMENT \$ 14,261,000 -
Des Moines, IA 50309	13. METHOD OF FINANCING:
(b) Are the Buyer and Seller related? Yes □ No ☑ If Yes, state relationship:	a. □ Cash (100% of Sale Price) e. ☑ New loan(s) from financial institution:
4. ADDRESS OF PROPERTY:	(2) □ VA
	c. ☐ Assumption of existing loan(s) (3) ☐ FHA f. ☐ Other financing; Specify:
1802 W. Maryland Avenue Phoenix, AZ 85015	d. □ Seller Loan (Carryback)
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	14. PERSONAL PROPERTY (see reverse side for definition):
	 (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes □ No ☑
BHE Acquisitions, L.L.C. 400 Locust Street, Suite 790	(b) If Yes, provide the dollar amount of the Personal Property:
Des Moines, IA 50309	\$ 00 AND
(b) Next tax payment due 1st half 2015	briefly describe the Personal Property:
	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. □ Vacant Land f. □ Commercial or Industrial Use	briefly describe the partial interest:
b. □ Single Family Residence g. □ Agricultural	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
c. Condo or Townhouse h. Mobile or Manufactured Home	 (a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or
☐ Affixed ☐ Not Affixed d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	combined heat and power systems that impacted the Sale Price by
e. ☑ Apartment Building	5 percent or more? Yes □ No ☑ If Yes, briefly describe the solar / energy efficient components:
7. RESIDENTIAL BUYER'S USE: If you checked b , c , d or h in Item 6 above, please check one of the following:	
a. To be used as a primary residence.	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
 b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. 	Lawyers Title of Arizona, Inc.
See reverse side for definition of a "primary residence, secondary residence"	3131 E. Camelback Road, Suite 220
or "family member."	Phoenix, AZ 85016
 If you checked e or f in Item 6 above, indicate the number of units: 330 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. 	18. LEGAL DESCRIPTION (attach copy if necessary): SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE	FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
THE FACTS PER AINING TO THE TRAINSPER OF THE ABOVE DESCRIBE	
Signature of Selle Agent	Signature of Buyer / Agent
State of Anzwa , County of Man Lygn	State of arizon County of Maricori
Subscribed and sworn to before me on this 4 day of august 2015	Subscribed and sworn to before me on this Uday of august 2015
Notary Public Pollur	Notary Public Policy
Notary Expiration Date	Notary Expiration Date
BILLIE JOHNSON	BILLIE JOHNSON
Notary Public - State of Arizona	Notary Public - State of Arizona

DOR FORM 82162 (04/2014)

MARICOPA COUNTY
My Commission Expires
March 20, 2017

Unofficial

MARICOPA COUNTY
My Commission Expires
March 39 R 2013 (DSL Rev. 5/17/2014)

20150567427

EXHIBIT "A" Legal Description

Lot 1, JEFFERSON ON MARYLAND, according to Book 517 of Maps, page 41, records of Maricopa County, Arizona.

Unofficial Document