

Unofficial Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **304-47-989**
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? One

Please list the additional parcels below (attach list if necessary):

(1) 304-47-979 (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

LeSueur Investments, III, LLC, et al
3850 E. Baseline Rd., Ste. 114
Mesa, AZ 85206

3. (a) BUYER'S NAME AND ADDRESS:

STV LLC
119 Sailfish Street
Lakeway, TX 78734

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2904 W. Santan Village Parkway
Gilbert, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

STV LLC
119 Sailfish Street
Lakeway, TX 78734

(b) Next tax payment due October 2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
□ Affixed □ Not Affixed
d. 2-4 Plex i. Other Use; Specify: _____
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

a. To be used as a primary residence.
b. To be rented to someone other than a "qualified family member."
c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: n/a

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

20
14
ch.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$ 8,000,000.00

11. DATE OF AGREEMENT (Numeric Digits): 11 / 14
Month / Year

12. DOWN PAYMENT \$ 2,800,000.00

13. METHOD OF FINANCING:

a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
f. Other financing; Specify: _____
b. Barter or trade
c. Assumption of existing loan(s)
d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

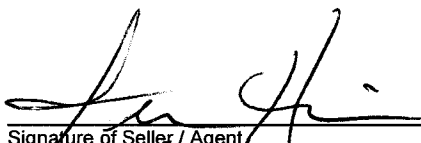
LeSueur Investments, III, LLC,
3850 E. Baseline Rd., Ste. 114 Mesa, AZ 85206
Phone

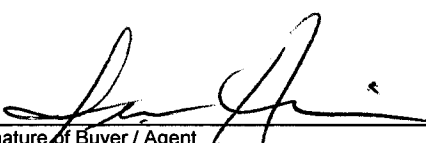
18. LEGAL DESCRIPTION (attach copy if necessary):

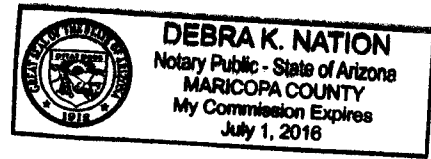
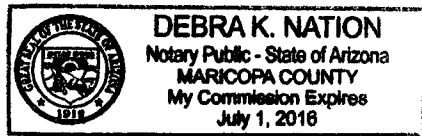
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

(SIGNATURES ON FOLLOWING PAGE)


 Signature of Seller / Agent _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 14 day of July 2015
 Notary Public Debra K. Nation
 Notary Expiration Date 7-1-16


 Signature of Buyer / Agent _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 14 day of July 2015
 Notary Public Debra K. Nation
 Notary Expiration Date 7-1-16



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EXHIBIT "A"
Legal Description

Lot 3E3, a Re-Plat of Lot 3E1 & 3E2C – Santan Village Marketplace Parcel G-2, according to Book 1235 of Maps, Page 8, records of Maricopa County, Arizona.

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