

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 501-45-882 - SPLIT
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

SKD Holdings, LLC
4367 West Sunset Road
Las Vegas, NV 89118

3. (a) BUYER'S NAME AND ADDRESS:

IRIS USA, Inc.
11111 80th Avenue
Pleasant Prairie, WI 53158

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

vacant land
Maricopa County, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

IRIS USA, Inc.
11111 80th Avenue
Pleasant Prairie, WI 53158

(b) Next tax payment due _____

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

a. Vacant land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6 above, please check one of the following:

a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. _____

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$5,600,000.00 00

11. DATE OF SALE (Numeric Digits): 0 1 / 1 5 Month/Year

12. DOWN PAYMENT: \$0.00 00

13. METHOD OF FINANCING:

a. Cash (100% of Sale Price) e. New loan(s) from Financial institution:
 Conventional
 VA
 FHA
 b. Barter or trade
 c. Assumption of existing loan(s) f. Other financing; Specify: _____
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:

\$0.00 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____**16. SOLAR / ENERGY EFFICIENT COMPONENTS:**

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
 Phone (602)567-8100

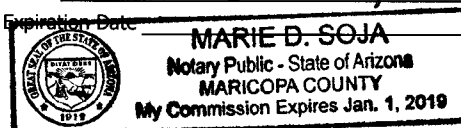
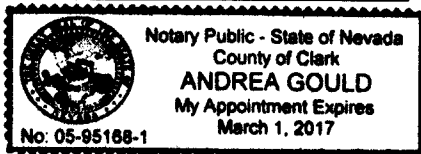
18. LEGAL DESCRIPTION (attach copy if necessary):

See attached Exhibit "A"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: _____
 State of Nevada, County of Clark
 Subscribed and sworn to before me on this 28 day of July 2015
 Notary Public: Andrea Gould
 Notary Expiration Date: 3.1.17

Signature of Buyer / Agent: _____
 State of AZ, County of Maricopa
 Subscribed and sworn to before me on this 30 day of July 2015
 Notary Public: Marie D Soja
 Notary Expiration Date: _____



Jan 1 2019

Exhibit "A "

LOT 28, OF SKYWAY BUSINESS PARK II CONDOMINIUM, A CONDOMINIUM AS CREATED BY THAT CERTAIN DECLARATION RECORDED AUGUST 24, 2007 AS 2007-952269 OF OFFICIAL RECORDS, FIRST AMENDMENT RECORDED AS 2012-962125 OF OFFICIAL RECORDS AND AS SHOWN ON THE PLAT OF SAID CONDOMINIUM RECORDED AS BOOK 923 OF MAPS, PAGE 1 IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, AND THEREAFTER CERTIFICATE OF CORRECTION RECORDED AS 2011-76205 OF OFFICIAL RECORDS.

TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION RECORDED AUGUST 24, 2007 AS 2007-952269 OF OFFICIAL RECORDS, FIRST AMENDMENT RECORDED AS 2012-962125 OF OFFICIAL RECORDS AND AS SHOWN ON THE PLAT OF SAID CONDOMINIUM RECORDED AS BOOK 923 OF MAPS, PAGE 1 IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, AND THEREAFTER CERTIFICATE OF CORRECTION RECORDED AS 2011-76205 OF OFFICIAL RECORDS.