

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 303-28-726 0
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) 303-28-026 1 (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Chamberlain Development, LLC
1050 W. Washington St. Suite 214
Tempe, AZ 85281

3. (a) BUYER'S NAME AND ADDRESS:

Phoenix Investors #21, L.L.C. and Phoenix Investors #20, L.L.C. and Phoenix Investors #11, L.L.C. and Phoenix Willis Investors, LLC
440 W. First Street Ste 201
Tustin, CA 92870

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

AZ Avenue & Wills Road
Chandler, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Phoenix Investors #21, L.L.C. and Phoenix Investors #20, L.L.C. and Phoenix Investors #11, L.L.C. and Phoenix Willis Investors, LLC
440 W. First Street Ste 201
Tustin, CA 92870

(b) Next tax payment due 10/2015

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. Vacant land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agriculture
- h. Mobile or manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: N / A
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____

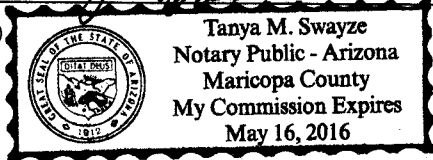
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 8 day of July 20 15

Notary Public _____

Notary Expiration Date May 16, 2016

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DOR FORM 82162 (04/2014)



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ch.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$ 12,005,915.00 00

11. DATE OF SALE (Numeric Digits): 0 7 / 1 5
Month/Year

12. DOWN PAYMENT \$ 12,005,915.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from Financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property: \$ 0.00 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto

Signature of Buyer / Agent Caree A Stone

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 16 day of July 20 15

Notary Public _____

Notary Expiration Date 10-14-2016



EXHIBIT "A"

LOT 1 OF A MINOR LAND DIVISION MAP OF WILLIS CORPORATE PARK ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1227 OF MAPS, PAGE 13.

Unofficial Document