

Unofficial Document

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AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 124 - 08 - 094 - B
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Arden Realty Limited Partnership
c/o Arden Realty Inc., 11601 Wilshire Blvd.,
4th FL, Los Angeles, CA 90025-1740

3. (a) BUYER'S NAME AND ADDRESS:

BRE AZ Office Owner LLC
c/o The Blackstone Group, 345 Park Avenue
New York, NY 10154

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

4127 E Van Buren Street, Phoenix, AZ 85008
4129 E Van Buren Street, Phoenix, AZ 85008

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

BRE AZ Office Owner LLC
c/o Property Tax, P.O. Box A-3879, Chicago, IL
60690-3879, Attn: Matt Koritz

(b) Next tax payment due 10/01/15

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
d. 2-4 Plex i. Other Use; Specify: _____
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
b. To be rented to someone other than a "qualified family member."
c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

See attached
Signature of Seller / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20 _____

Notary Public _____

Notary Expiration Date _____

DOR FORM 82162 (04/2014)

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 35,798,760 00

11. DATE OF SALE (Numeric Digits): 07/15
Month / Year

12. DOWN PAYMENT \$ 0 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from financial Institution:
b. Barter or trade (1) Conventional
c. Assumption of existing loan(s) (2) VA
d. Seller Loan (Carryback) (3) FHA
f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

King & Spalding LLP
1180 Peachtree Street, NE
Atlanta, GA 30309 (404) 215-3671

18. LEGAL DESCRIPTION (attach copy if necessary):

Attached

See attached
Signature of Buyer / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20 _____

Notary Public _____

Notary Expiration Date _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent:

Arden Realty Limited Partnership,
a Maryland limited partnership

By: Arden Realty, Inc.,
a Maryland corporation,
its general partner

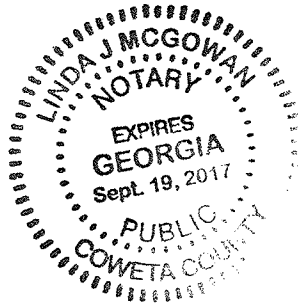
By: Thomas Alm
Name: Thomas Alm
Title: Vice President

State of Georgia, County of Fulton

Subscribed and sworn to before me on this 1 day of July 2015


Notary Public Linda J. McGowan
Unofficial Document

Notary Expiration Date 09-19-2017



SIGNED IN COUNTERPART

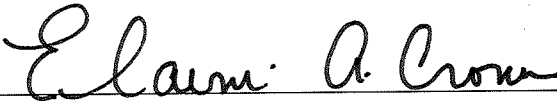
BRE AZ OFFICE OWNER LLC,
a Delaware limited liability company

By: 
Name: Devin Peterson
Title: Vice President

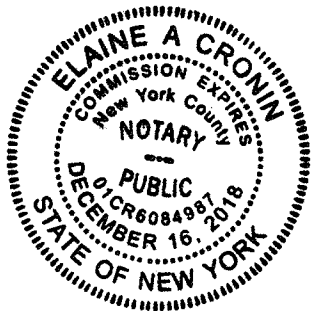
State of New York

County of New York

Subscribed and sworn to before me on this ^{Unofficial Document} 7 day of July 2015

Notary Public 

Notary Expiration Date: 12/16/18



SIGNED IN COUNTERPART

EXHIBIT A

LEGAL DESCRIPTION

LOT 1, AIRPORT TECHNOLOGY CENTER, ACCORDING TO BOOK 500 OF MAPS, PAGE 2, RECORDS OF MARICOPA COUNTY, ARIZONA;

EXCEPT THAT PORTION OF SAID LOT 1, AIRPORT TECHNOLOGY CENTER, ACCORDING TO BOOK 500 OF MAPS, PAGE 2, RECORDS OF MARICOPA COUNTY, ARIZONA, LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF 44 STREET AND WASHINGTON STREET;

THENCE SOUTH 89 DEGREES 53 MINUTES 36 SECONDS WEST, ALONG THE CENTERLINE OF WASHINGTON STREET, 789.51 FEET;

THENCE NORTH 00 DEGREES 34 MINUTES 22 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89 DEGREES 53 MINUTES 36 SECONDS WEST, 142.09 FEET;

THENCE NORTH 53 DEGREES 42 MINUTES 12 SECONDS WEST, 2.09 FEET;

THENCE NORTH 83 DEGREES 44 MINUTES 22 SECONDS EAST, 75.98 FEET;

THENCE NORTH 31 DEGREES 44 MINUTES 08 SECONDS EAST, 25.81 FEET;

THENCE NORTH 89 DEGREES 37 MINUTES 48 SECONDS EAST, 50.24 FEET;

THENCE SOUTH 56 DEGREES 23 MINUTES 39 SECONDS EAST, 4.98 FEET;

THENCE SOUTH 00 DEGREES 34 MINUTES 22 SECONDS EAST, 28.78 FEET TO THE POINT OF BEGINNING.