

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 301-20-002A
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

- (1) 301-20-003A (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

TAP Arizona, LLC
7300 SW 93 Ave., Suite 210
Miami, FL 33173

3. (a) BUYER'S NAME AND ADDRESS:

The Grove at Baseline, LLC
1838 W. Parkside Lane, Suite 200
Phoenix, AZ 85027

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

Vacant Land
Phoenix, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

The Grove at Baseline, LLC
1838 W. Parkside Lane, Suite 200
Phoenix, AZ 85027

(b) Next tax payment due _____

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. Vacant land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6 above, please check one of the following:

- a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.

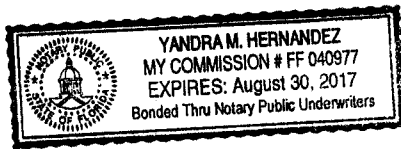
See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units:
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 29 day of June 20 15
 Notary Public [Signature]
 Notary Expiration Date _____

DOR FORM 82162 (04/2014)



69:
ch:

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 1,650,000.00 **00**

11. DATE OF SALE (Numeric Digits): 0 6 / 1 5 Month/Year

12. DOWN PAYMENT: \$ 269,000 **00**

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from Financial institution:
 (1) Conventional
 (2) VA
 c. Assumption of existing loan(s) (3) FHA
 f. Other financing; Specify: _____
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 0.00 **00** AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
 Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):
 SEE EXHIBIT "A" ATTACHED

Signature of Buyer / Agent [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 1 day of July 20 15
 Notary Public [Signature]
 Notary Expiration Date 2-1-19



Exhibit "A "

PARCEL NO. 1:

THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA, (BEING A PART OF FARM UNIT "G" ACCORDING TO THE FARM UNIT PLAT OR PART OF LOT 2) OF SAID SECTION 1;

EXCEPT THE NORTH 60 FEET THEREOF.

PARCEL NO. 2:

THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF LOT 2, BEING FURTHER DESCRIBED AS THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, (BEING A PART OF FARM UNIT "G" ACCORDING TO THE FARM UNIT PLAT, SAID FARM UNIT "G" BEING THE LOTS 2 AND 5 OF SAID SECTION 1);

EXCEPT THE NORTH 60 FEET THEREOF.