

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **217-20-903**
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? 8

Please list the additional parcels below (attach list if necessary):

(1) SEE SCHEDULE ATTACHED (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

MK Company Southwest, LLC, an Arizona limited liability company

15010 N. 78th Way, Suite 109

Scottsdale, AZ 85260

3. (a) BUYER'S NAME AND ADDRESS:

Toll Brothers AZ Construction Company, an Arizona corporation
250 Gibraltar Rd.

Horsham, PA 19044

(b) Are the Buyer and Seller related? Yes ☐ No ☒
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

Terrasina Lots 1,3 and 5-9 and 11 and 12

Scottsdale, AZ 85259

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Toll Brothers AZ Construction Company

8767 E. Via de Ventura, Suite 300

Scottsdale, AZ 85258

(b) Next tax payment due October 2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. ☒ Vacant Land f. ☐ Commercial or Industrial Use
b. ☐ Single Family Residence g. ☐ Agricultural
c. ☐ Condo or Townhouse h. ☐ Mobile or Manufactured Home
i. ☐ Affixed ☐ Not Affixed
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:
e. ☐ Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. ☐ To be used as a primary residence.
b. ☐ To be rented to someone other than a "qualified family member."
c. ☐ To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. ☐ Warranty Deed d. ☐ Contract or Agreement
b. ☐ Special Warranty Deed e. ☐ Quit Claim Deed
c. ☐ Joint Tenancy Deed f. ☐ Other: _____

10. SALE PRICE: \$ 3,240,000.00

11. DATE OF SALE (Numeric Digits): 11/2014
Month / Year

12. DOWN PAYMENT \$ 3,240,000.00

13. METHOD OF FINANCING:

- a. ☒ Cash (100% of Sale Price) e. ☐ New loan(s) from financial institution:
b. ☐ Barter or trade (1) ☐ Conventional
c. ☐ Assumption of existing loan(s) (2) ☐ VA
(3) ☐ FHA
f. ☐ Other financing; Specify:
d. ☐ Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒
(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: not applicable

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): Buyer and Seller herein

Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of ARIZONA County of MARICOPA

Subscribed and sworn to before me on this 19 day of Nov 2014

Notary Public _____

Notary Expiration Date 4/9/2016

Signature of Buyer / Agent

State of ARIZONA County of MARICOPA

Subscribed and sworn to before me on this 19 day of Nov 2014

Notary Public _____

Notary Expiration Date 4/9/2016



PATRICIA GRAHAM
Notary Public - Arizona
Maricopa County
Expires 04/09/2016



PATRICIA GRAHAM
Notary Public - Arizona
Maricopa County
Expires 04/09/2016 SFRM0135 (DSI Rev. 05/17/2014)

EXHIBIT "A"
Legal Description

Lots 1, 3, 5 through 9 inclusive, 11 and 12, TERRASINA, according to Book 694 of Maps, page 33, records of Maricopa County, Arizona.

Unofficial Document

EXHIBIT "A"
(Continued)

APN SCHEDULE:

- 1. 217-20-905
- 2. 217-20-907
- 3. 217-20-908
- 4. 217-20-909
- 5. 217-20-910
- 6. 217-20-911
- 7. 217-20-913
- 8. 217-20-914

Unofficial Document