

# Unofficial Document

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel:	304-03-332A			
	BOOK	MAP	PARCEL	SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):

- (1) 304-03-331 (2) 304-03-332B  
 (3) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

SCOTT GOULD  
4350 E. CAMELBACK ROAD NO E120  
PHOENIX, AZ 85018

### 3. (a) BUYER'S NAME AND ADDRESS:

BRIGHTON COMPANIES LLC, AN ARIZONA LIMITED LIABILITY COMPANY  
753 N. 39TH CIRCLE  
MESA, AZ 85205

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

### 4. ADDRESS OF PROPERTY:

MEDINA AND HAWES  
Mesa, AZ

### 5. MAIL TAX BILL TO:

BRIGHTON COMPANIES LLC, AN ARIZONA LIMITED LIABILITY COMPANY  
753 N. 39TH CIRCLE  
MESA, AZ 85205

### 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
      Affixed  Not Affixed  
 d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence.  Owner occupied, not a primary residence.  
 To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Scott Gould  
 Signature of Seller / Agent

State of AZ County of Maricopa

Subscribed and sworn to before me on this 18 day of Nov 2013

Notary Public \_\_\_\_\_

Notary Expiration Date 1-10-2017



ALAN COSTLEY  
 Notary Public - Arizona  
 Maricopa County  
 Expires 01/10/2017

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10. SALE PRICE: \$ ~~660,523.73~~

11. DATE OF SALE (Numeric Digits): 11/13 651,498.73  
 Month / Year

12. DOWN PAYMENT \$ 0.00

### 13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_  
 b.  Barter or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)

### 14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: NA

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

BRIGHTON COMPANIES LLC, AN ARIZONA LIMITED LIABILITY COMPANY  
753 N. 39TH CIRCLE, MESA, AZ 85205

### 18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

[Signature]  
 Signature of Buyer / Agent

State of AZ County of Maricopa

Subscribed and sworn to before me on this 18 day of Nov 2013

Notary Public \_\_\_\_\_

Notary Expiration Date 1-10-2017



ALAN COSTLEY  
 Notary Public - Arizona  
 Maricopa County  
 Expires 01/10/2017

Escrow No. C1312218-317-AC  
 Affidavit of Property of Value...Continued

**EXHIBIT A**  
**Legal Description**

Parcel 1:

That portion of the property that is described in the following PROPERTY DESCRIPTION located in the Southeast quarter of the Northwest quarter of Section 4, Township 1 South, Range 7 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, which lies West of the following described EXISTING WESTERLY RIGHT OF WAY of State Route 202L (Santan Freeway):

PROPERTY DESCRIPTION: (Instrument No. 2002-0408764, Maricopa County, Arizona)

That portion of the Southwest quarter of the Southeast quarter of the Northwest quarter of Section 4, Township 1 South, Range 7 East of the Gila and Salt River Base and Meridian, Maricopa county, Arizona;

EXCEPT the North 25.00 feet per Docket 7868, Page 182, records of Maricopa County Recorders Office; and

EXCEPT the Southwest quarter of the Southwest quarter of the Southeast quarter of the Northwest quarter of said Section 4.

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EXISTING WESTERLY RIGHT OF WAY DESCRIPTION:

COMMENCING at a brass cap in hand hole marking the Southwest corner of Section 33, Township 1 North, Range 7 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, being North 89 degrees 46 minutes 55 seconds West 2650.40 feet from a brass cap in hand hole marking the South quarter corner of said Section 33;

Thence along the South line of said Section 33, also being the North line of said Section 4, South 89 degrees 46 minutes 55 seconds East 536.27 feet to the survey centerline of said State Route 202L;

Thence along said survey centerline, South 03 degrees 00 minutes 00 seconds West 149.92 feet;

Thence North 87 degrees 00 minutes 00 seconds West 364.96 feet to the POINT OF

BEGINNING on said existing Westerly right of way line of State Route 202L;

Thence along said existing Westerly right of way line, South 01 degree 11 minutes 56 seconds East 693.94 feet;

Thence continuing along said existing Westerly right of way line, South 09 degrees 01 minutes 48 seconds East 283.80 feet;

Escrow No. C1312218-317-AC  
Affidavit of Property of Value...Continued

**EXHIBIT "A"**  
(Continued)

Thence continuing along said existing Westerly right of way line, South 16 degrees 45 minutes 27 seconds East 226.22 feet;

Thence continuing along said existing Westerly right of way line, North 89 degrees 37 minutes 59 seconds East 48.58 feet;

Thence continuing along said existing Westerly right of way line, South 24 degrees 41 minutes 08 seconds East 1441.71 feet to the POINT OF ENDING on the East-West midsection line of said Section 4, being South 89 degrees 50 minutes 52 seconds East 1948.43 feet from a brass cap in hand hole marking the West quarter corner of said Section 4.

Parcel 2:

THE NORTH 25 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT THE EAST 25 FEET THEREOF.

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PARCEL 3:

THE EAST 25 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

Parcel 4:

The Southwest quarter of the Southwest quarter of the Southeast quarter of the Northwest quarter of Section 4, Township 1 South, Range 7 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

Except the North and East 25 feet thereof.