

"ONYX TOWER"

A CONDOMINIUM DEVELOPMENT AND RE PLAT OF LOT 3 AND LOT 3A OF THE FINAL PLAT AT PLAYA DEL NORTE AS SHOWN IN BOOK 685 OF MAPS AT PAGE 32, MARICOPA COUNTY RECORDS, LYING WITHIN A PORTION OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT ONYX TOWER, L.P., AS OWNER OF LOT 3 AND THE CITY OF TEMPE AS OWNER OF LOT 3A, HAVE REPLATTED UNDER THE NAME OF "ONYX TOWER" A CONDOMINIUM DEVELOPMENT, IN COMPLIANCE WITH CONDOMINIUM SECTION 33-1201 THROUGH 33-1270 OF THE ARIZONA REVISED STATUTES, LOT 3 AND LOT 3A OF THE FINAL PLAT AT PLAYA DEL NORTE AS SHOWN IN BOOK 685 OF MAPS AT PAGE 32 MARICOPA COUNTY RECORDS BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AND BEING CORRECTLY DESCRIBED HEREIN AND SHOWN ON THIS CONDOMINIUM PLAT, AND HEREBY PUBLISHES THIS CONDOMINIUM PLAT AS AND FOR THE "ONYX TOWER" CONDOMINIUM PLAT, AND HEREBY DECLARES THAT THIS CONDOMINIUM PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BUILDINGS, RESIDENTIAL UNITS (COLLECTIVELY, THE "UNITS"), AND EASEMENTS, SAID BUILDINGS AND UNITS SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND HEREBY DEDICATES TO THE CITY OF TEMPE AND MARICOPA COUNTY FLOOD CONTROL DISTRICT RESPECTIVELY THE EASEMENTS SHOWN HEREON AS FIRELANE AND FCDM FOR THERE RESPECTIVE PURPOSES. NOTHING CONTAINED HEREIN SHALL BE DEEMED TO DEDICATE ANY PORTION OF THE CONDOMINIUM FOR PUBLIC USE EXCEPT AS EXPRESSLY PROVIDED HEREIN.

ACKNOWLEDGEMENT

STATE OF ARIZONA

COUNTY OF MARICOPA

ON THIS 15th DAY OF FEBRUARY, 2008, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BRIAN REGINA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE CHIEF EXECUTIVE OFFICER OF ONYX TOWER, L.P. (OWNER), AS AN AUTHORIZED MEMBER OF ONYX TOWER, L.P. AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER AND BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

WITNESS MY HAND AND OFFICIAL SEAL,

Cynthia Jerzy, NOTARY PUBLIC

RESIDENT OF Maricopa COUNTY, ARIZONA

MY COMMISSION EXPIRES: 12-19-09

BY: [Signature] DATE: 1-FEB-08

ITS: CHIEF EXECUTIVE OFFICER

ACKNOWLEDGEMENT

STATE OF ARIZONA

COUNTY OF MARICOPA

ON THIS 17th DAY OF February, 2008, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Hugh Hallman, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

WITNESS MY HAND AND OFFICIAL SEAL,

Karen M. Fillmore, NOTARY PUBLIC

RESIDENT OF Maricopa COUNTY, ARIZONA

MY COMMISSION EXPIRES: 8/20/08

THE CITY OF TEMPE A MUNICIPAL CORPORATION
BY: [Signature] DATE: 2/17/08

HUGH HALLMAN
ITS MAYOR

LEGAL DESCRIPTION

LOT 3 AND LOT 3A, PLAYA DEL NORTE PER "FINAL PLAT OF PLAYA DEL NORTE" AS RECORDED IN BOOK 685, PAGE 32, RECORDS OF MARICOPA COUNTY, ARIZONA

DS060441

SBD07046

REC07075

OWNER PARCEL 3

ONYX TOWER, L.P.
8145 EAST INDIAN BEND ROAD, SUITE 100
SCOTTSDALE, ARIZONA 85250
TELEPHONE: 480-355-4200
FAX: 480-355-4201

OWNER PARCEL 3A

CITY OF TEMPE
31 EAST FIFTH STREET
TEMPE, ARIZONA 85281

DEVELOPER:

WESTSTONE USA
8145 EAST INDIAN BEND ROAD, SUITE 100
SCOTTSDALE, ARIZONA 85250
TELEPHONE: 480-355-4200
FAX: 480-355-4201

BENCHMARK

IRON PIPE/REBAR AT THE INTERSECTION OF 1ST STREET AND SOUTHERN PACIFIC RAILROAD EAST QUARTER CORNER, SEC. 16, T.1N., R.4E. ELEVATION=1162.30 (CITY OF TEMPE DATUM)

BASIS OF BEARINGS

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN ON THE FINAL PLAT OF PLAYA DEL NORTE AS RECORDED IN BOOK 685, PAGE 32, M.C.R.

SAID BEARING = NORTH 00°07'02" EAST

APPROVALS

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA

ON THIS 24th DAY OF January, 2008.

BY: [Signature] 2/17/08
MAYOR DATE

ATTEST: [Signature] 2/8/08
CITY CLERK DATE

BY: [Signature] 2/8/08
CITY ENGINEER DATE

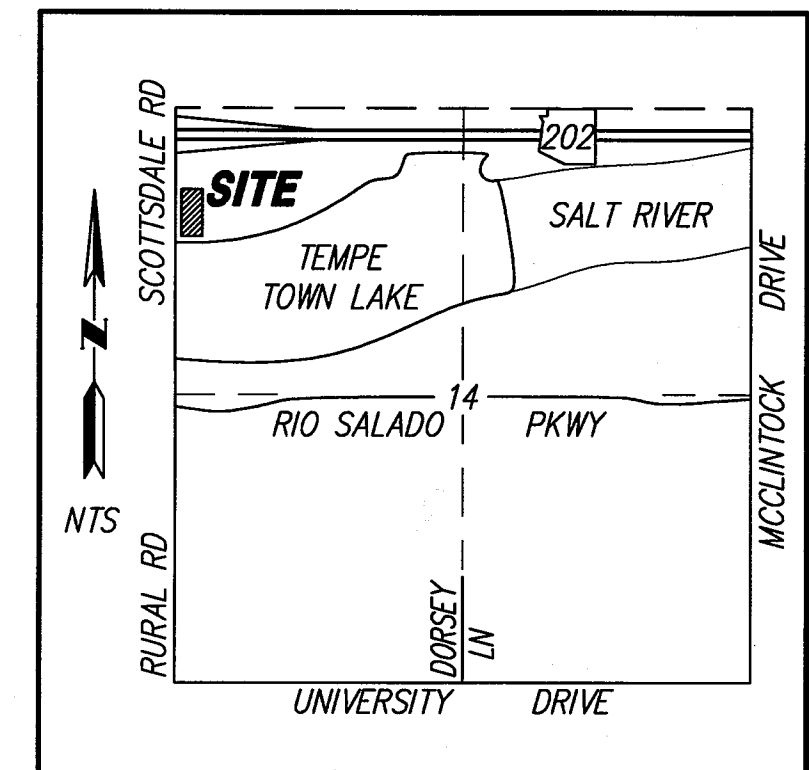
BY: [Signature] 2/13/08
DEVELOPMENT SERVICES DATE

CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF JANUARY, 2008; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THE POSITIONS ARE CORRECTLY SHOWN AND THE SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature] 1-24-08
MARVIN G. LOVLEIN, RLS# 36914 DATE

BOOK 973 PAGE 13
OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2008-0131566
02/14/2008 02:02 PM



VICINITY MAP

NTS

LEGEND

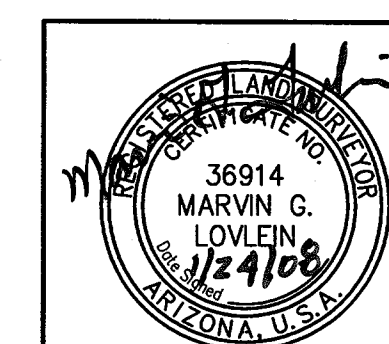
RIGHT OF WAY LINE	---
PROPERTY LINE	====
EASEMENT LINE	- - - -
MONUMENT LINE	=====
SUBDIVISION CORNER PIN TO BE SET	□
FOUND BRASS CAP IN HAND HOLE	●
SET REBAR WITH PLASTIC CAP RLS 36914	○
FOUND REBAR WITH BRASS TAG 22755	○
MARICOPA COUNTY RECORDER	M.C.R.

NOTES

1. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF TEMPE AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
2. LOT CORNERS TO BE SET WITH 1/2" REBAR RLS# 36914
3. ALL NEW AND EXISTING, AS WELL AS ON-SITE AND OFF-SITE UTILITY LINES (OTHER THAN TRANSMISSION LINES) SHALL BE PLACED UNDERGROUND.

FLOOD PLAIN CERTIFICATION

THIS IS TO CERTIFY THAT THE ABOVE SUBJECT PROPERTY LIES WITHIN ZONE "SHADED X" AS DESIGNATED ON THE FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C2170G, DATED SEPTEMBER 30, 2005. AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.



V3 COMPANIES OF ARIZONA
1048 North 44th Street
Suite 100
Phoenix, Arizona 85008
P. 602.648.4800
www.V3co.com

JOB NO. A06131
ACAD FILE 6131cp01
DATE 01/23/08
SHEET 1 OF 22

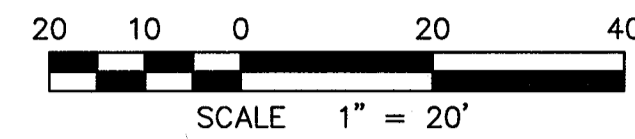
REC07075

SBD07046

DS060441

LEGEND

RIGHT OF WAY LINE	---
PROPERTY LINE	---
EASEMENT LINE	---
MONUMENT LINE	---
SUBDIVISION CORNER PIN TO BE SET	□
FOUND BRASS CAP IN HAND HOLE	○
SET REBAR WITH PLASTIC CAP RLS 36914	●
FOUND REBAR WITH BRASS TAG 22755	○
MARICOPA COUNTY RECORDER	M.C.R.



LINE	COURSE
L1	N16°18'08"W 66.53
L2	N00°25'25"W 56.73
L3	S00°25'25"E 59.04
L4	S16°18'08"E 72.20
L5	S00°00'55"W 89.02
L6	S09°57'41"E 48.81
L7	S00°00'55"W 74.13
L8	N85°15'12"E 152.63
L9	N85°15'12"E 35.67
L10	N04°44'48"W 10.00
L11	N85°15'12"E 16.50
L12	S04°44'48"E 10.00
L13	N85°15'12"E 7.07
L14	N04°44'48"W 9.15
L15	N85°15'12"E 8.63
L16	S04°44'48"E 9.15
L17	N85°15'12"E 119.86
L18	N00°00'00"E 132.41
L19	S90°00'00"E 2.00
L20	N06°45'57"W 97.93
L21	N83°14'04"E 41.27
L22	S00°14'04"W 2.02
L23	S89°45'56"E 2.83
L24	S00°14'04"W 7.64
L25	S89°45'56"E 7.58
L26	N00°14'04"E 4.55
L27	S89°45'56"E 48.23
L28	S00°14'04"W 71.41
L29	N89°45'56"W 6.86
L30	S00°14'04"W 13.05
L31	S79°46'48"E 11.28
L32	S10°11'23"W 41.91
L33	N79°45'42"E 67.41
L34	S00°14'04"W 36.21
L35	S89°45'56"E 29.33
L36	S00°14'04"W 10.19
L37	S89°46'10"E 5.00
L38	S00°14'04"W 15.63
L39	N89°45'56"W 5.00
L40	S00°14'04"W 20.75
L41	S89°45'56"E 5.00
L42	S00°14'04"W 15.62
L43	N89°45'56"W 5.00
L44	S00°14'04"W 10.19
L45	N89°45'56"W 4.50
L46	S00°14'04"W 8.35
L47	S89°45'56"E 24.61
L48	S00°14'04"W 42.83
L49	N89°45'56"W 7.15
L50	S00°14'04"W 9.29
L51	N89°45'56"W 24.23
L52	N00°14'04"E 5.00
L53	N89°45'56"W 9.33
L54	S00°14'04"W 5.00
L55	N89°45'56"W 15.58
L56	N00°14'04"E 5.00
L57	N89°45'56"W 9.33
L58	S00°14'04"W 5.00
L59	N89°45'56"W 24.23
L60	N00°14'04"E 9.29
L61	N89°45'56"W 7.15
L62	N00°14'04"E 42.83
L63	S89°45'56"E 6.89
L64	N00°14'04"E 11.19
L65	S89°45'56"E 5.00
L66	N00°14'04"E 23.92
L67	N89°45'56"W 5.00
L68	N00°14'04"E 23.08
L69	S89°45'56"E 5.00
L70	N00°14'04"E 23.92
L71	N89°45'56"W 5.00
L72	N00°14'04"E 23.08
L73	S89°45'56"E 5.00
L74	N00°14'04"E 23.92
L75	N89°45'56"W 5.00
L76	N00°14'04"E 23.08
L77	S89°45'56"E 5.00
L78	N00°14'04"E 12.19
L79	S89°45'56"E 7.67
L80	S06°45'57"E 27.66
L81	S79°45'42"E 6.43
L82	S79°46'48"E 7.85
L83	S10°11'23"W 8.56
L84	S79°45'56"E 19.00
L85	S00°14'04"W 25.21
L86	S89°45'56"E 19.83
L87	S00°14'04"W 176.79
L88	N89°45'56"W 65.54

CURVE	LENGTH	RADIUS	DELTA
C1	43.29'	30.00'	82°40'30"
C2	28.18'	21.94'	73°36'08"

PARCELS

PARCEL	SQ. FT.	ACREAGE
3	61,125	1.403
3A	9,454	0.217
TOTAL:	70,579	1.620

TYPE	AREA/UNIT	# UNITS	TOTAL SF PER UNIT TYPE	TYPE	AREA/UNIT	# UNITS	TOTAL SF PER UNIT TYPE
A	1,089	19	20,691	N	1,491	3	4,473
B	1,215	15	18,225	O	763	4	3,052
C	1,167	13	15,171	P	1,158	4	4,632
D	1,231	15	18,465	Q	1,484	2	2,968
E	1,176	19	22,344	R	1,484	4	5,936
F	1,174	9	10,566	S	1,133	2	2,266
G	1,018	9	9,162	T	1,155	2	2,310
H	955	16	15,280	U	751	2	1,502
I	779	10	7,790	V	774	2	1,548
J	721	10	7,210	PH1	1,601	5	8,005
K	711	10	7,110	PH2	2,364	5	11,820
L	1,206	3	3,618	PH3	2,234	5	11,170
M	1,757	3	5,271	PH4	1,694	5	8,470
			TOTAL LIVABLE CONDOMINIUM AREA			229,055	

LIEN HOLDER RATIFICATION

STATE OF ARIZONA

COUNTY OF MARICOPA

ON THIS 4TH DAY OF February, 2008, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JANICE MAXWELL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT OF ARIZONA STATE CREDIT UNION (OWNER), AS AN AUTHORIZED MEMBER OF ARIZONA STATE CREDIT UNION AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER AND BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

WITNESS MY HAND AND OFFICIAL SEAL,

Janet M Pitts, NOTARY PUBLIC

RESIDENT OF MARICOPA COUNTY, ARIZONA

MY COMMISSION EXPIRES: MARCH 4, 2010

BY: Janice Maxwell DATE: February 7, 2008
 ITS: Vice President



NOTES CONTINUED

- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
- ALL BUILDING TIES ARE PERPENDICULAR OR RADIAL TO THE PROPERTY OR SURVEY LINE FROM WHICH THEY ARE EXTENDED. ALL DISTANCES ARE TO EXTERIOR FACE OF BUILDING.
- THE CITY OF TEMPE IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE STREETS, PRIVATE UTILITIES, PRIVATE FACILITIES AND LANDSCAPE AREAS WITHIN ONYX TOWER.
- IN APPROVING THE UNDERGROUND RETENTION SYSTEM (THE "SYSTEM") SHOWN ON THE GRADING AND DRAINAGE PLANS APPROVED BY THE CITY OF TEMPE FOR THE ONYX TOWER PROJECT (THE "PLANS"). THE CITY ASSUMES NO LIABILITY FOR ANY ONGOING MAINTENANCE OF THE SYSTEM. IT SHALL BE THE SOLE RESPONSIBILITY OF THE ONYX TOWER ASSOCIATION TO (1) REGULARLY INSPECT THE SYSTEM (AT LEAST ANNUALLY), AND (2) MAINTAIN THE SYSTEM IN A CONDITION THAT WILL ALLOW THE SYSTEM TO STORE AND DISSIPATE THE VOLUME OF STORM WATER SHOWN ON THE PLANS. THE FOREGOING RESTRICTION CANNOT BE CHANGED WITHOUT THE PRIOR WRITTEN CONSENT OF THE CITY OF TEMPE ENGINEER.



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp02
 DATE 01/23/08
 SHEET 2 OF 22

REC07075

SBD07046

DS060441

DS060441 SBD07046 REC07075

W. 1/4 CORNER SECTION 14 T.1N., R.4E., FOUND BRASS CAP IN HANDHOLE

SCOTTSDALE ROAD
 N00°07'02"E (BASIS OF BEARINGS) 2667.54'

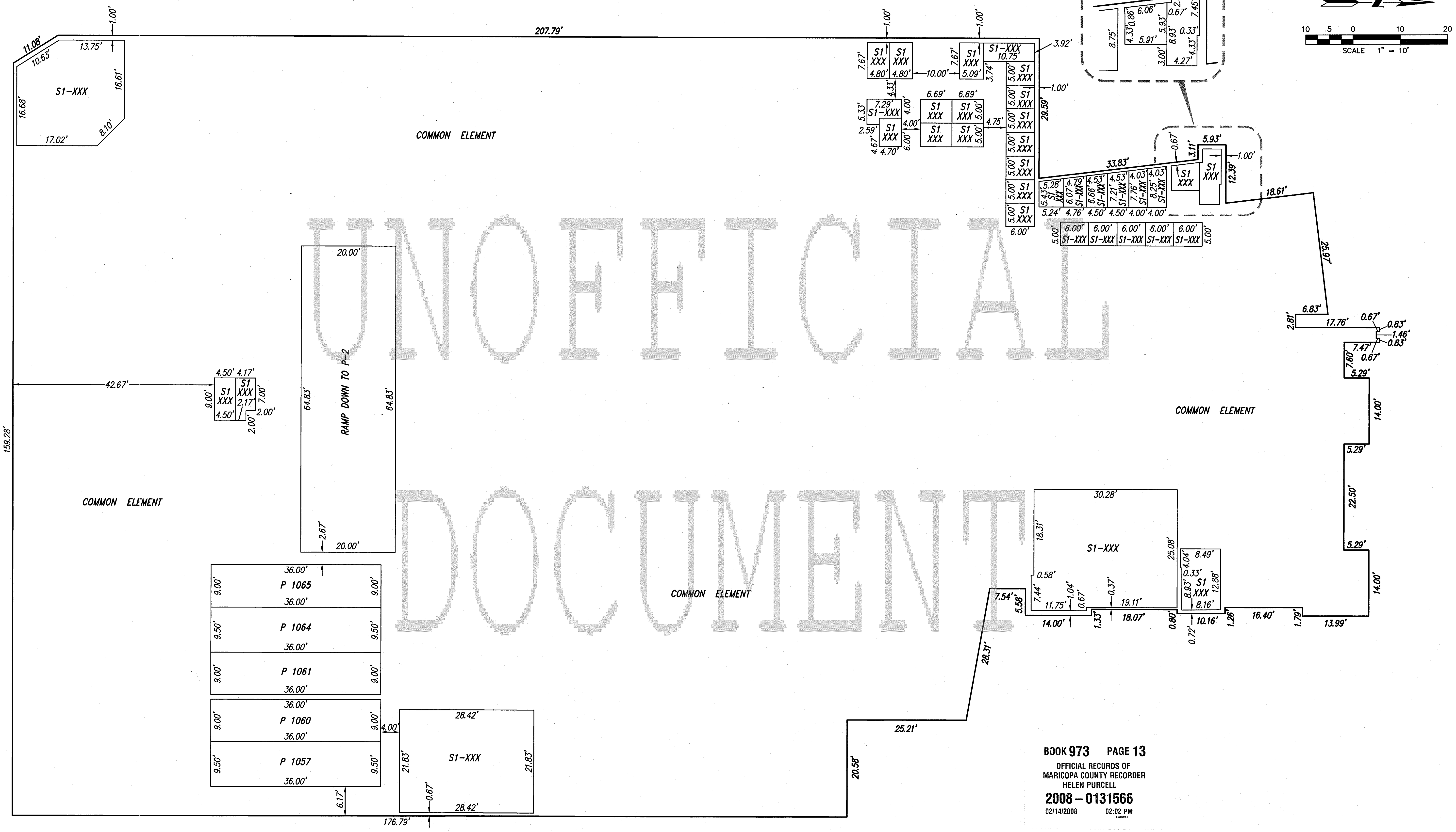
LOT 4
 PLAYA DEL NORTE
 BOOK 685 OF MAPS, PAGE 32, M.C.R.

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM

HIGH RISE
 26 STORY
 MULTI-FAMILY
 RESIDENTIAL TOWER

LOW RISE
 2 STORY
 CONDOMINIUM
 BUILDING

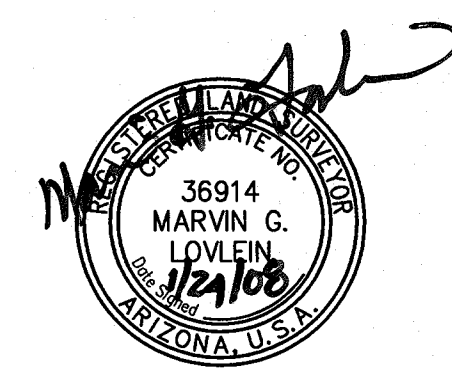
LOT 4A

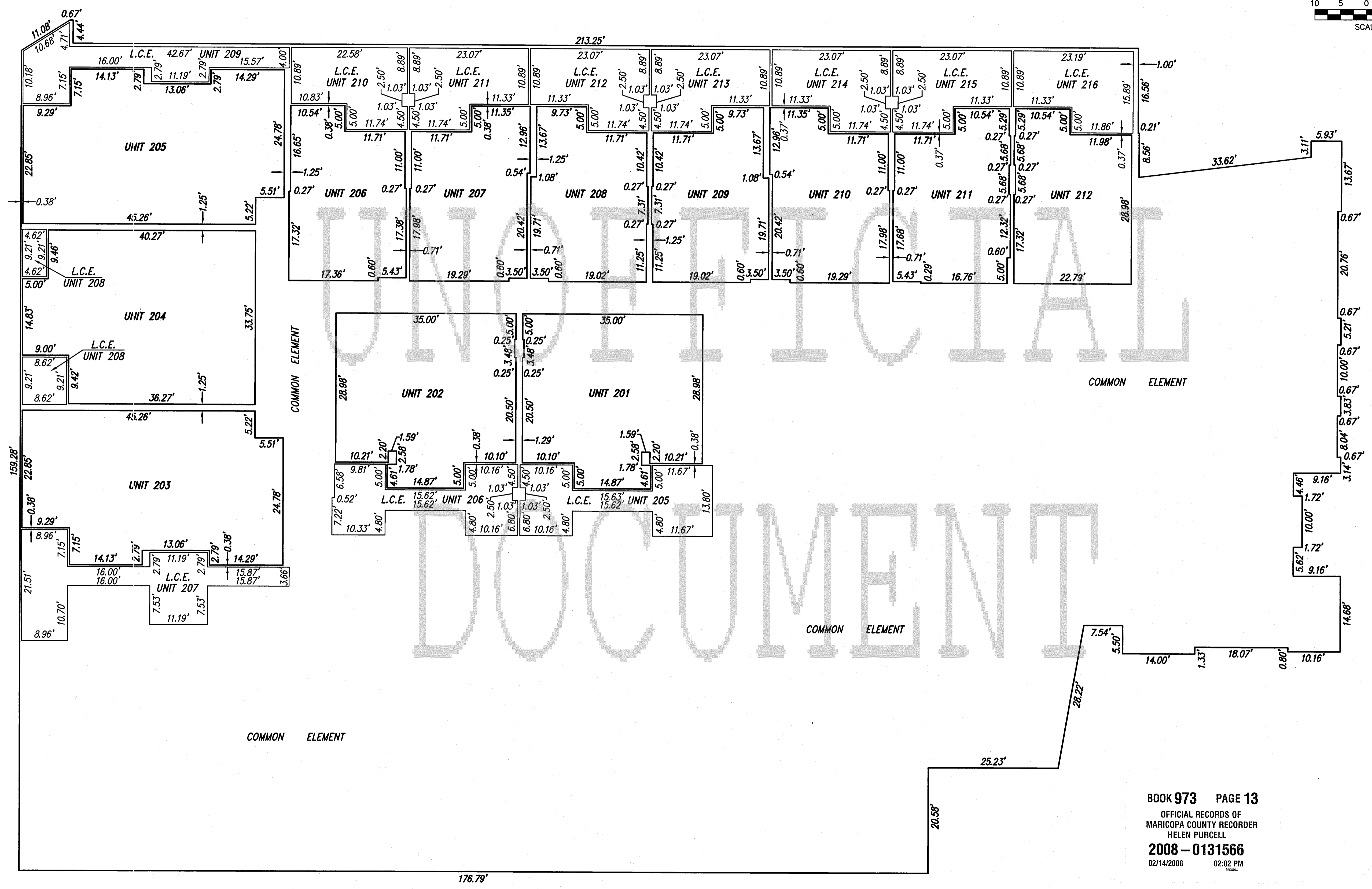
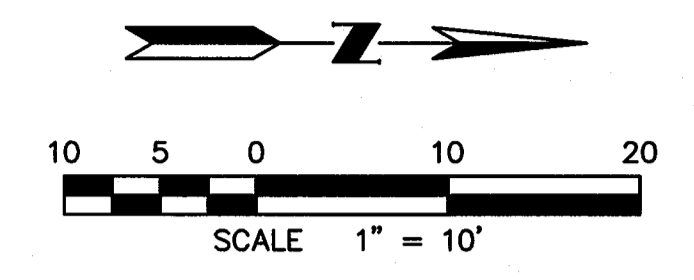


UNOFFICIAL DOCUMENT

LEVEL 1 BOUNDARIES

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM





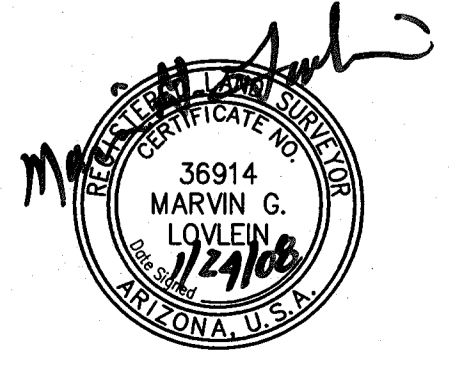
COMMON ELEMENT

COMMON ELEMENT

COMMON ELEMENT

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM

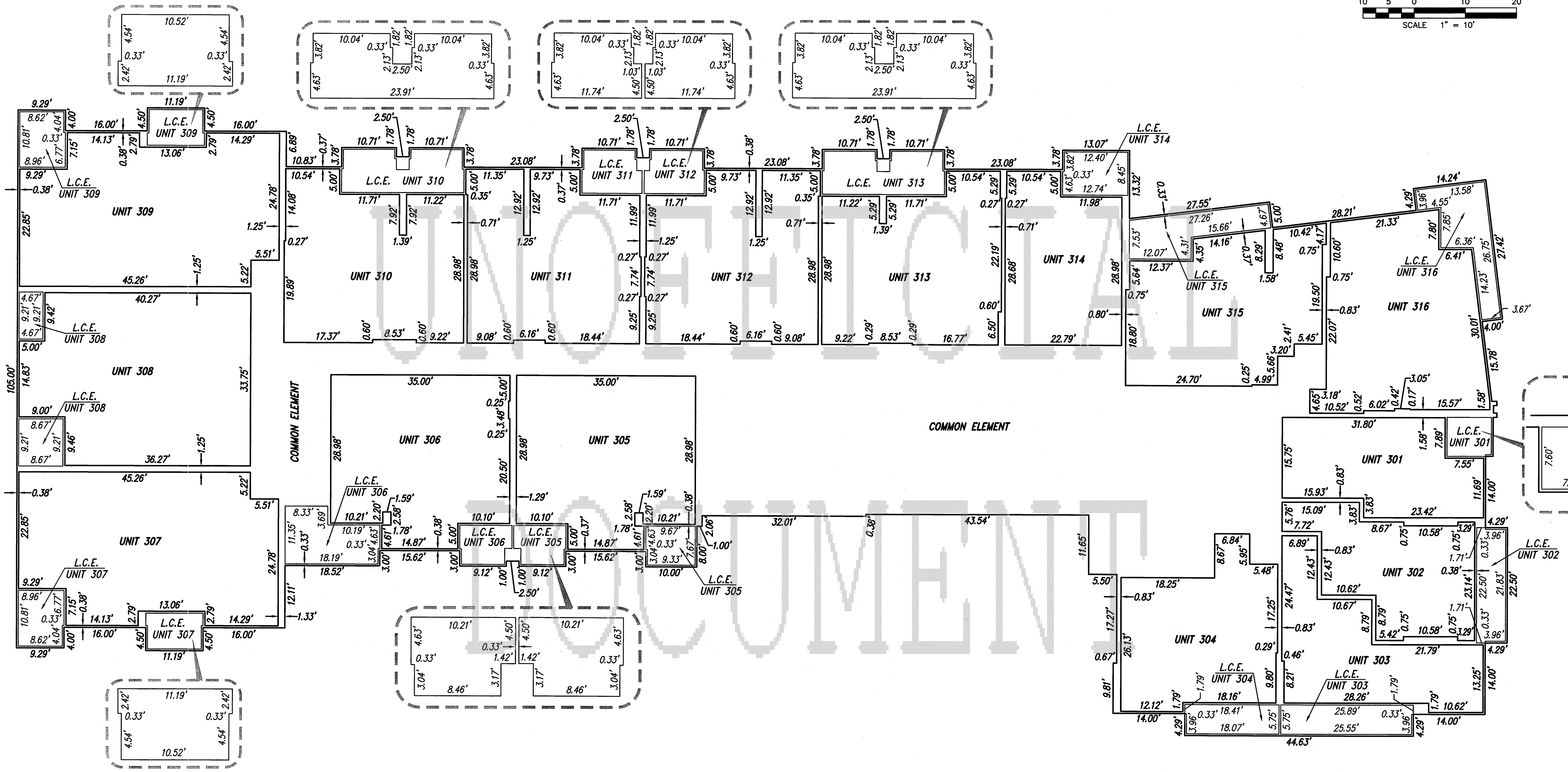
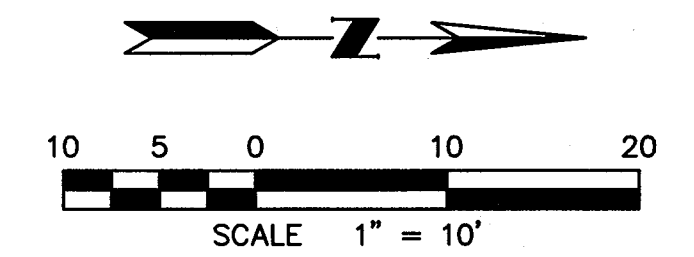
UNIT BOUNDARIES LEVEL 2



REC07075

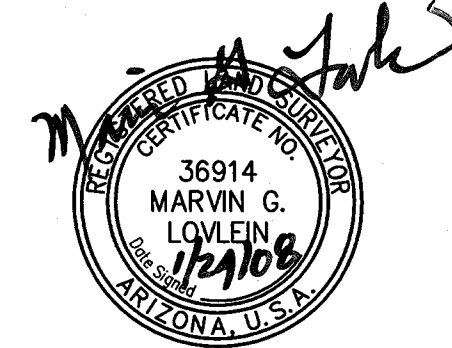
SBD07046

DS060441



UNIT BOUNDARIES LEVEL 3

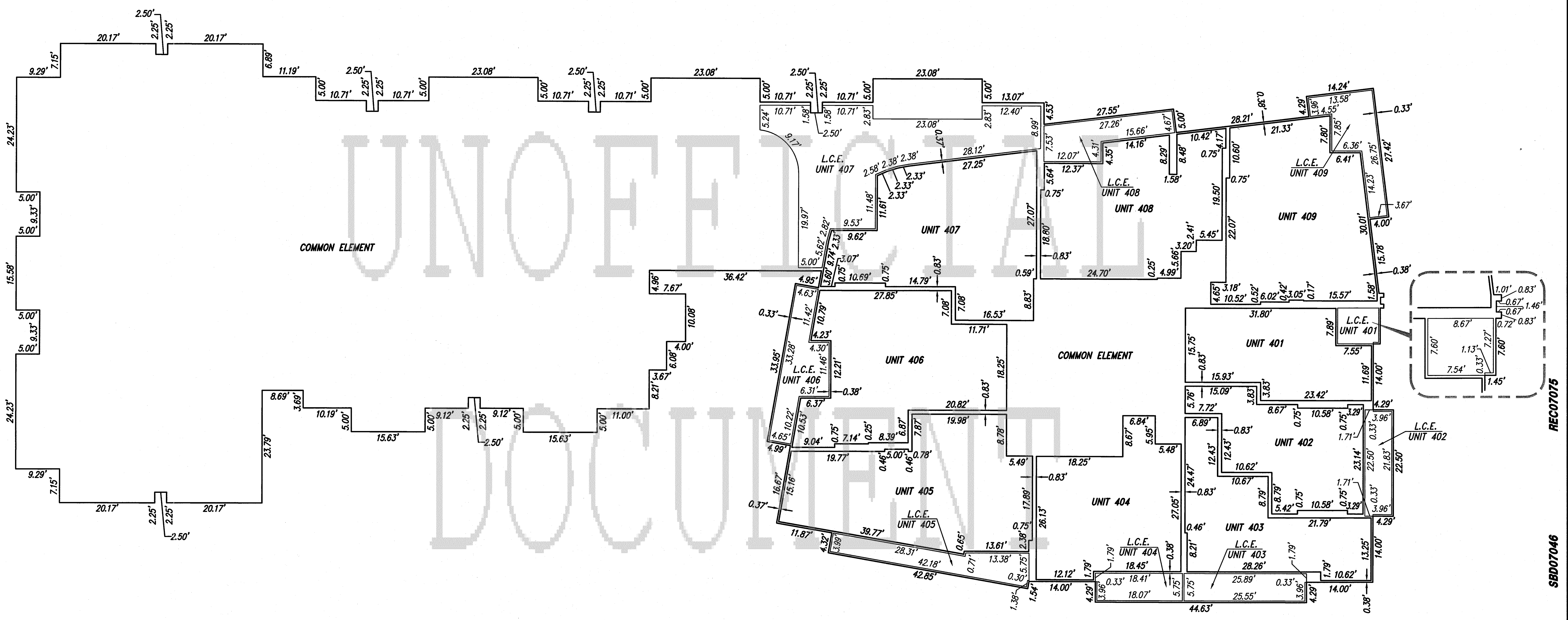
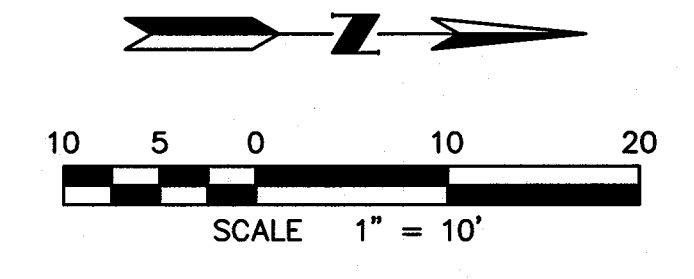
BOOK 973 PAGE 13
OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2008-0131566
02/14/2008 02:02 PM



REC07075

SBD07046

DS060441



COMMON ELEMENT

COMMON ELEMENT

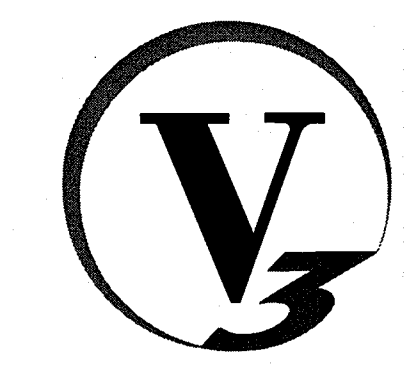
UNIT BOUNDARIES LEVEL 4

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM

DS060441

SBD07046

REC07075



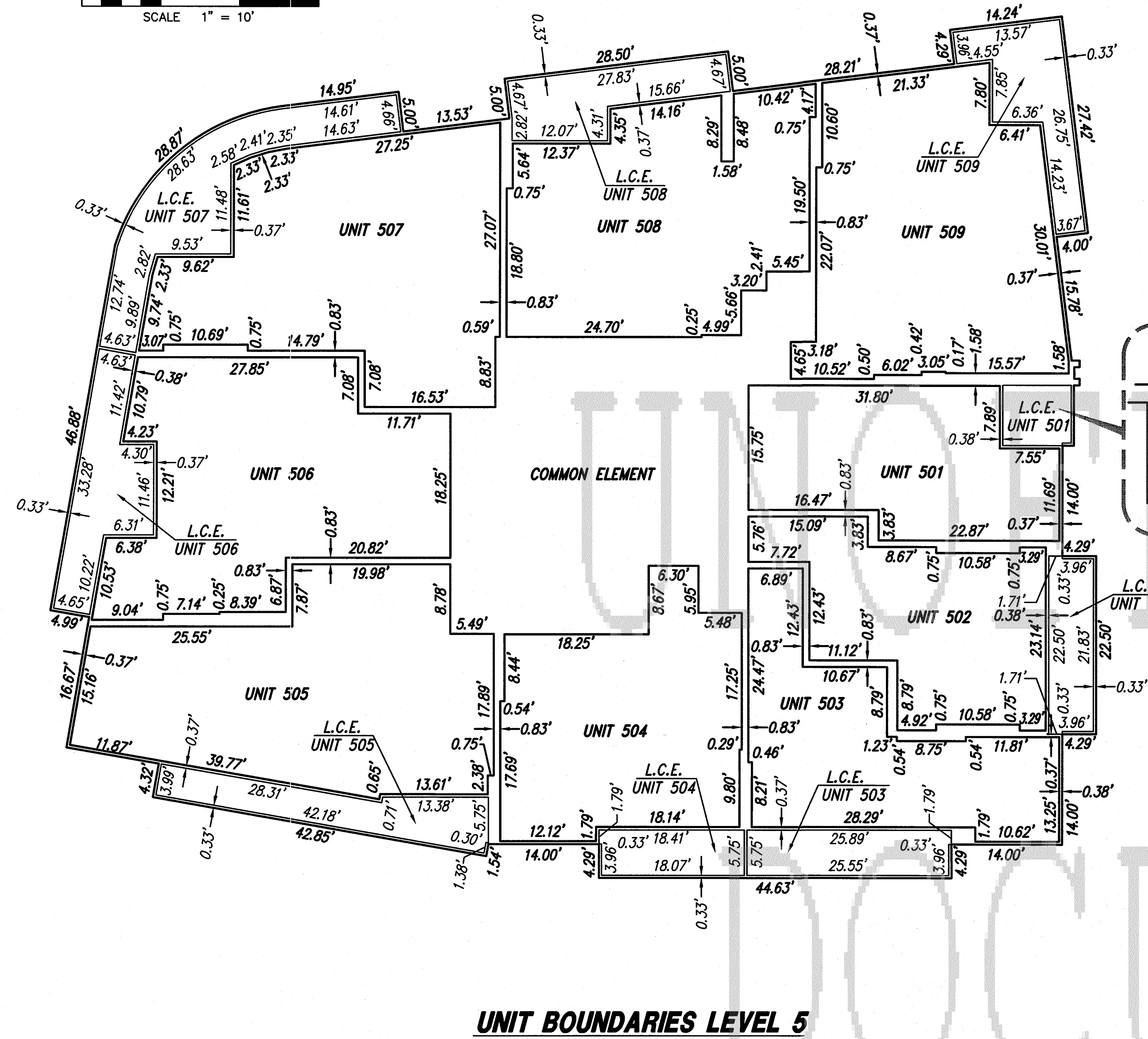
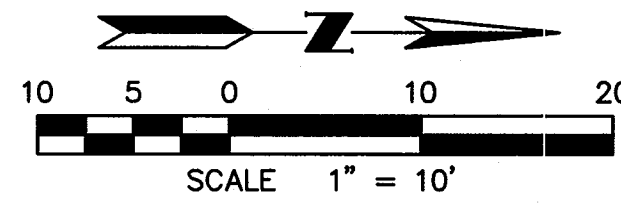
V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp06
 DATE 01/23/08
 SHEET 6 OF 22

REC07075

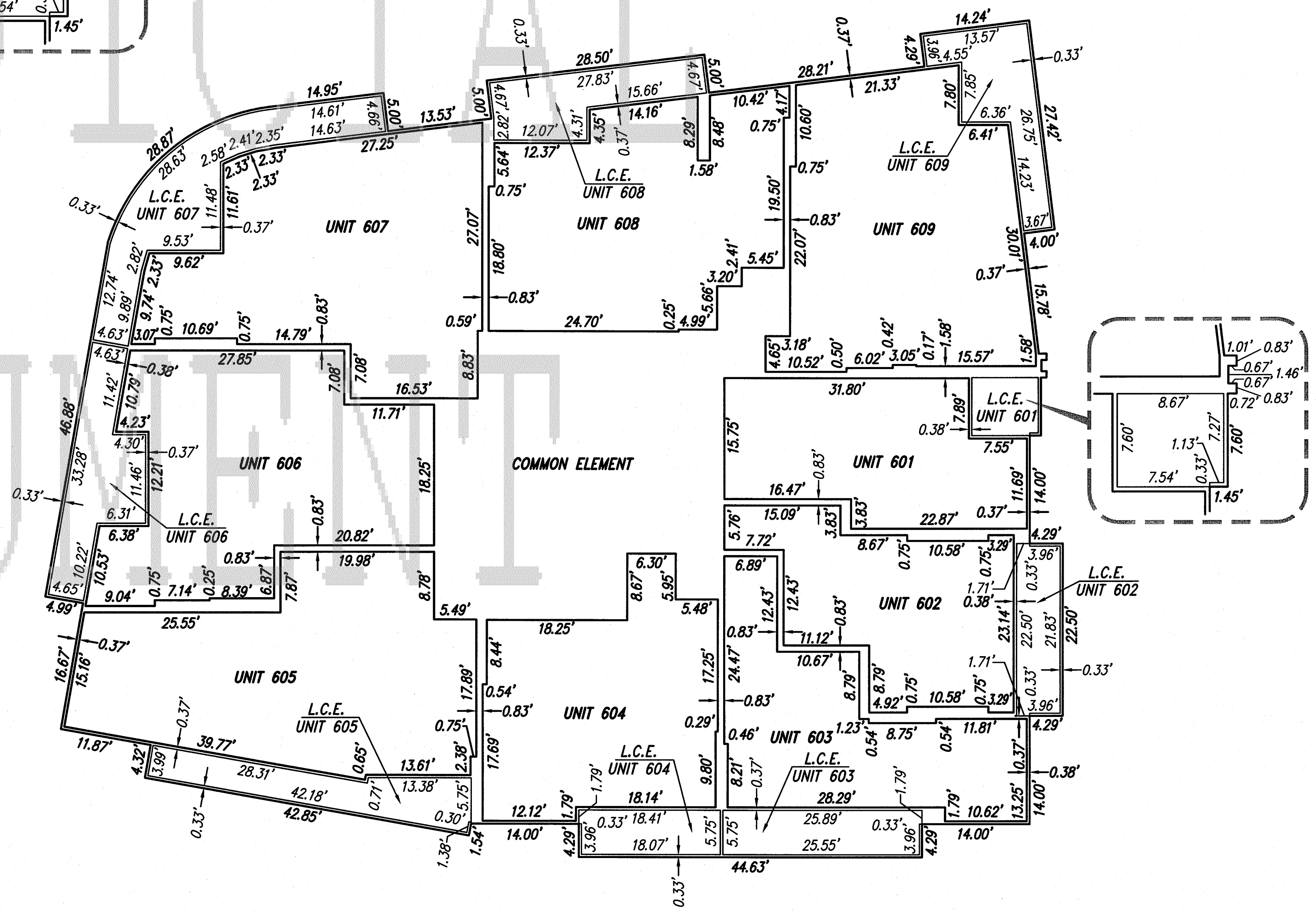
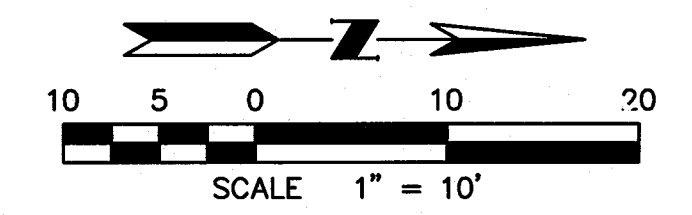
SBD07046

DS060441

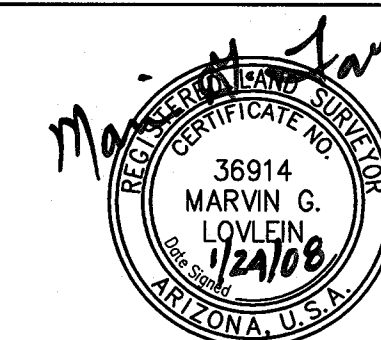


UNIT BOUNDARIES LEVEL 5

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
2008-0131566
 02/14/2008 02:02 PM



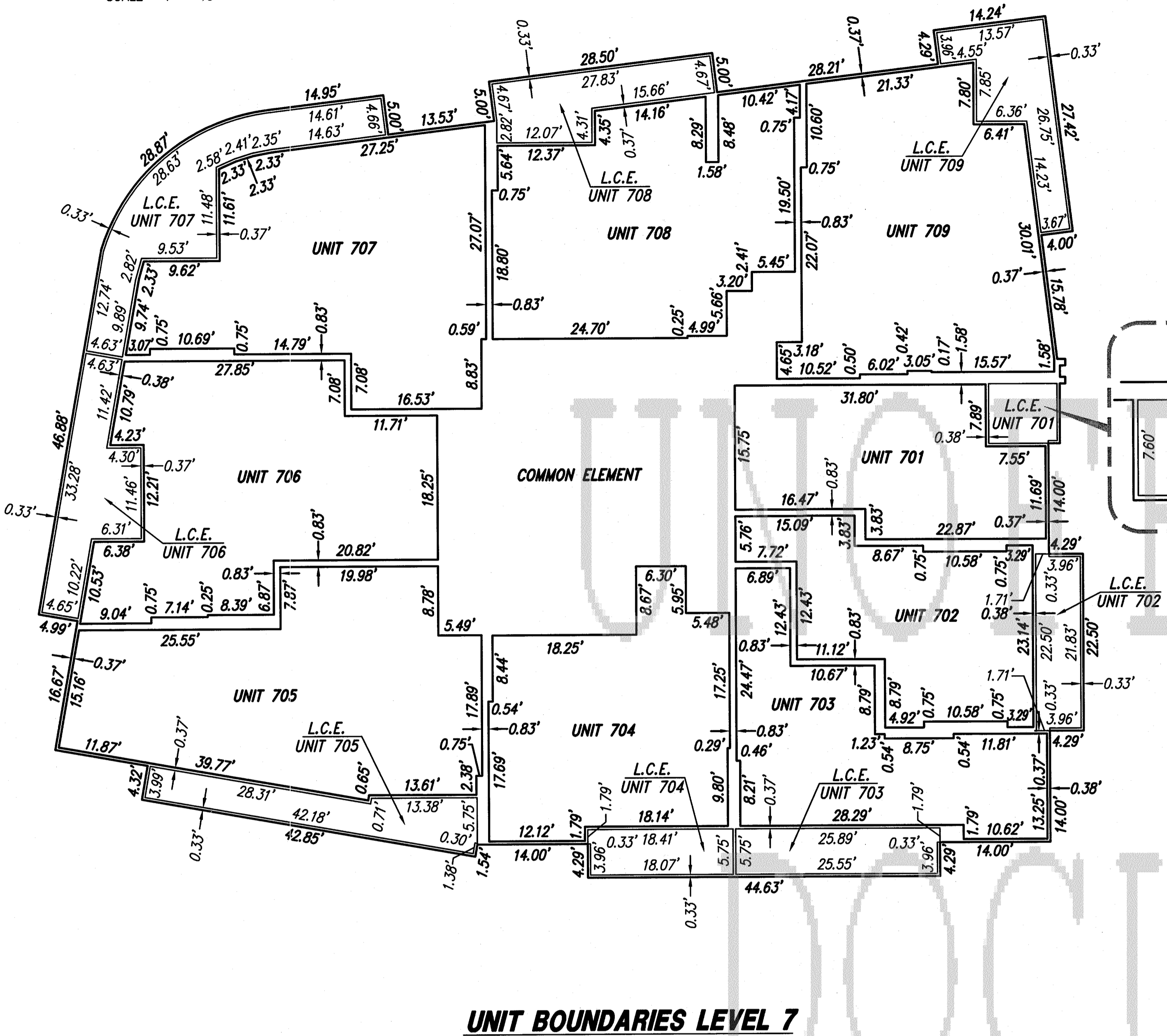
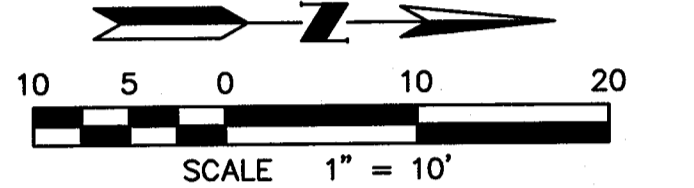
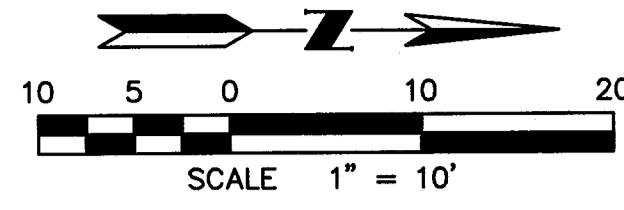
UNIT BOUNDARIES LEVEL 6



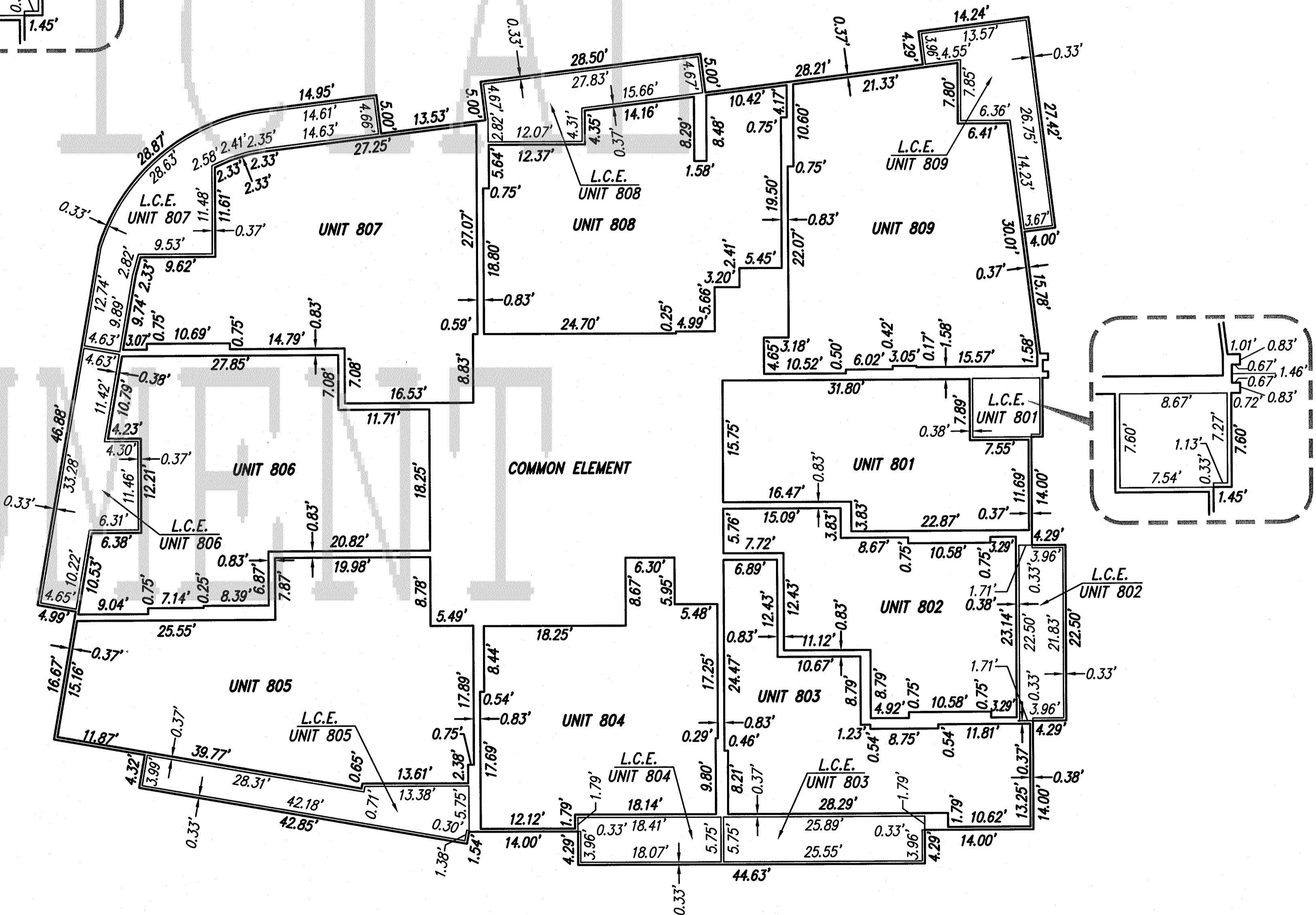
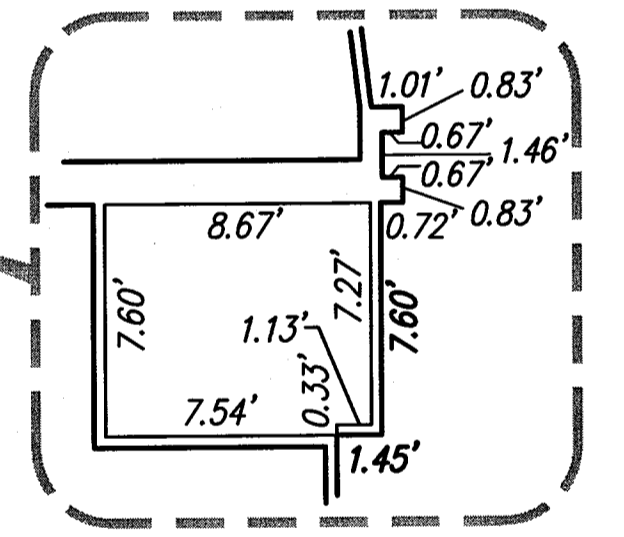
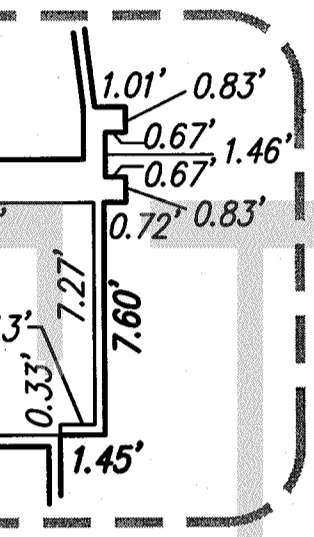
REC07075

SBD07046

DS060441



UNIT BOUNDARIES LEVEL 7



UNIT BOUNDARIES LEVEL 8

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008 - 0131566
 02/14/2008 02:02 PM



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp08
 DATE 01/23/08
 SHEET 8 OF 22

DS060441

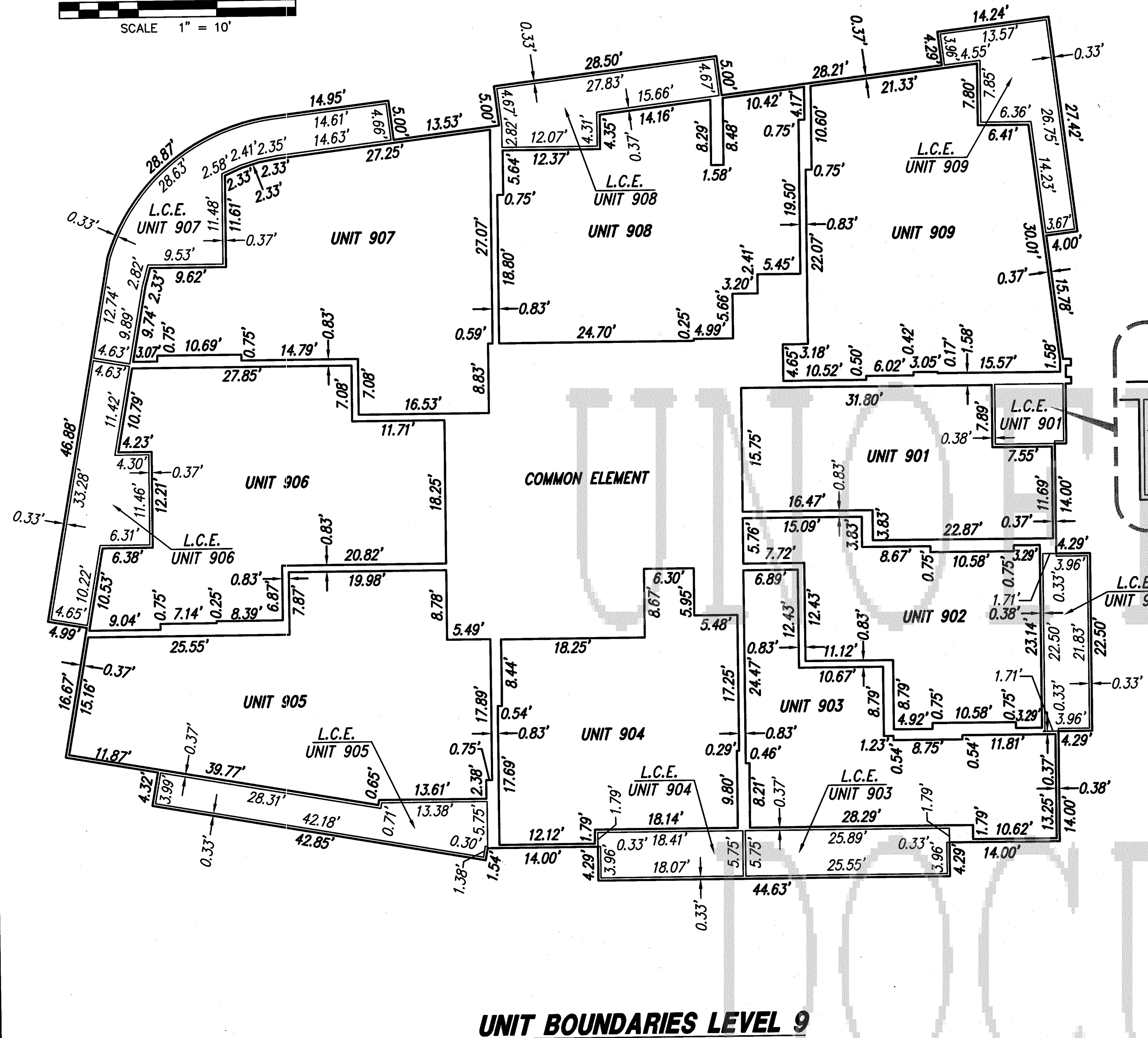
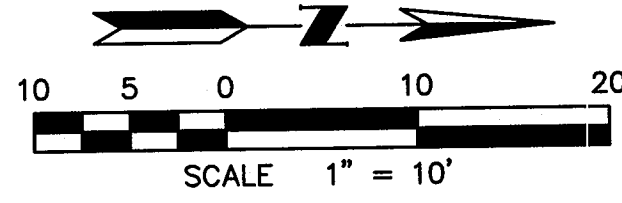
SBD07046

REC07075

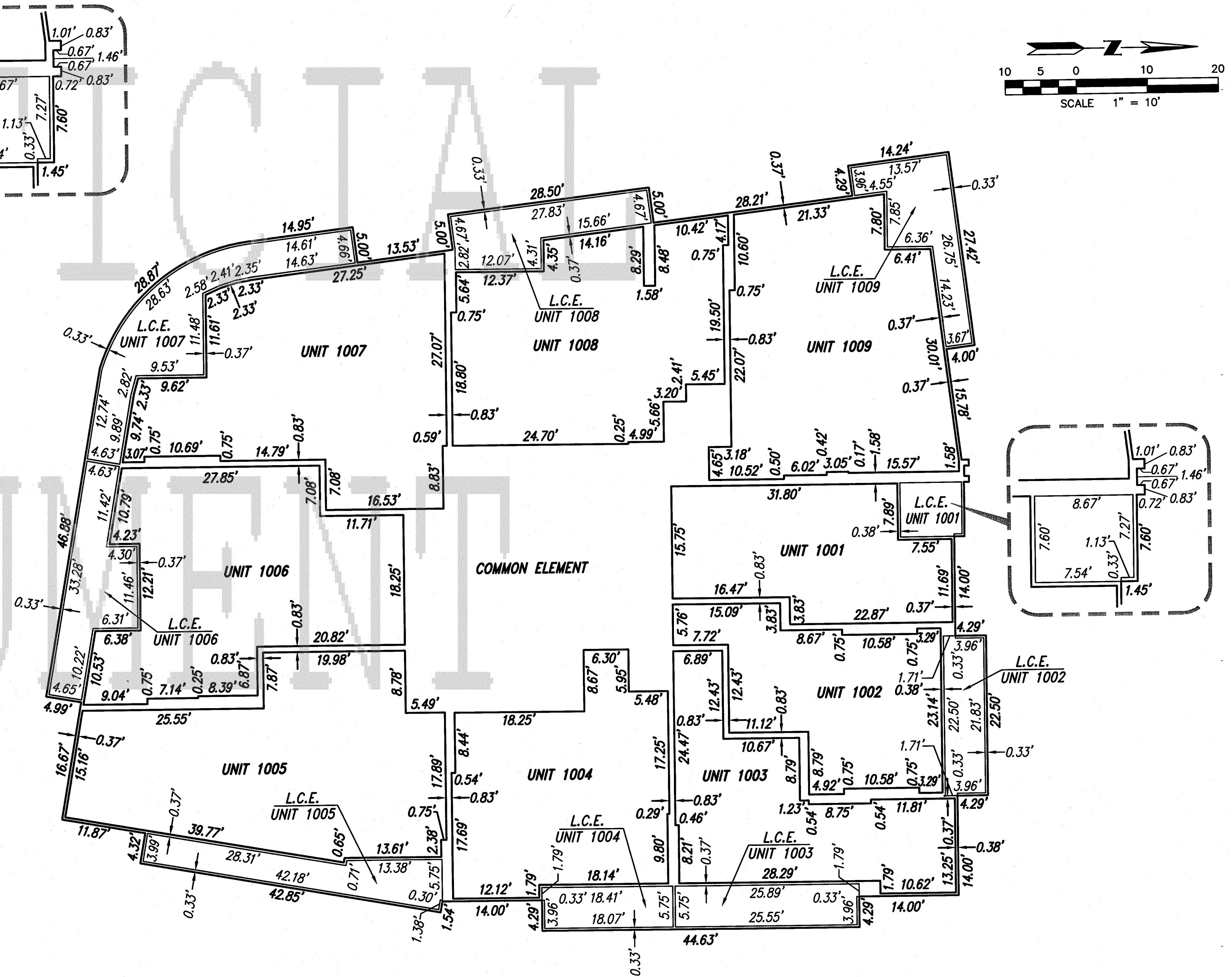
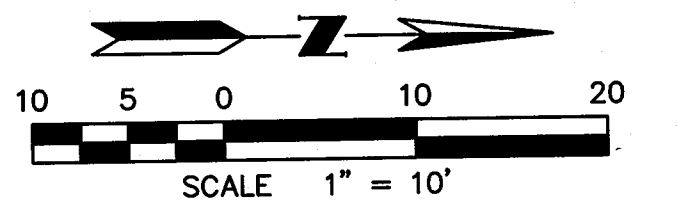
REC07075

SBD07046

DS060441



UNIT BOUNDARIES LEVEL 9



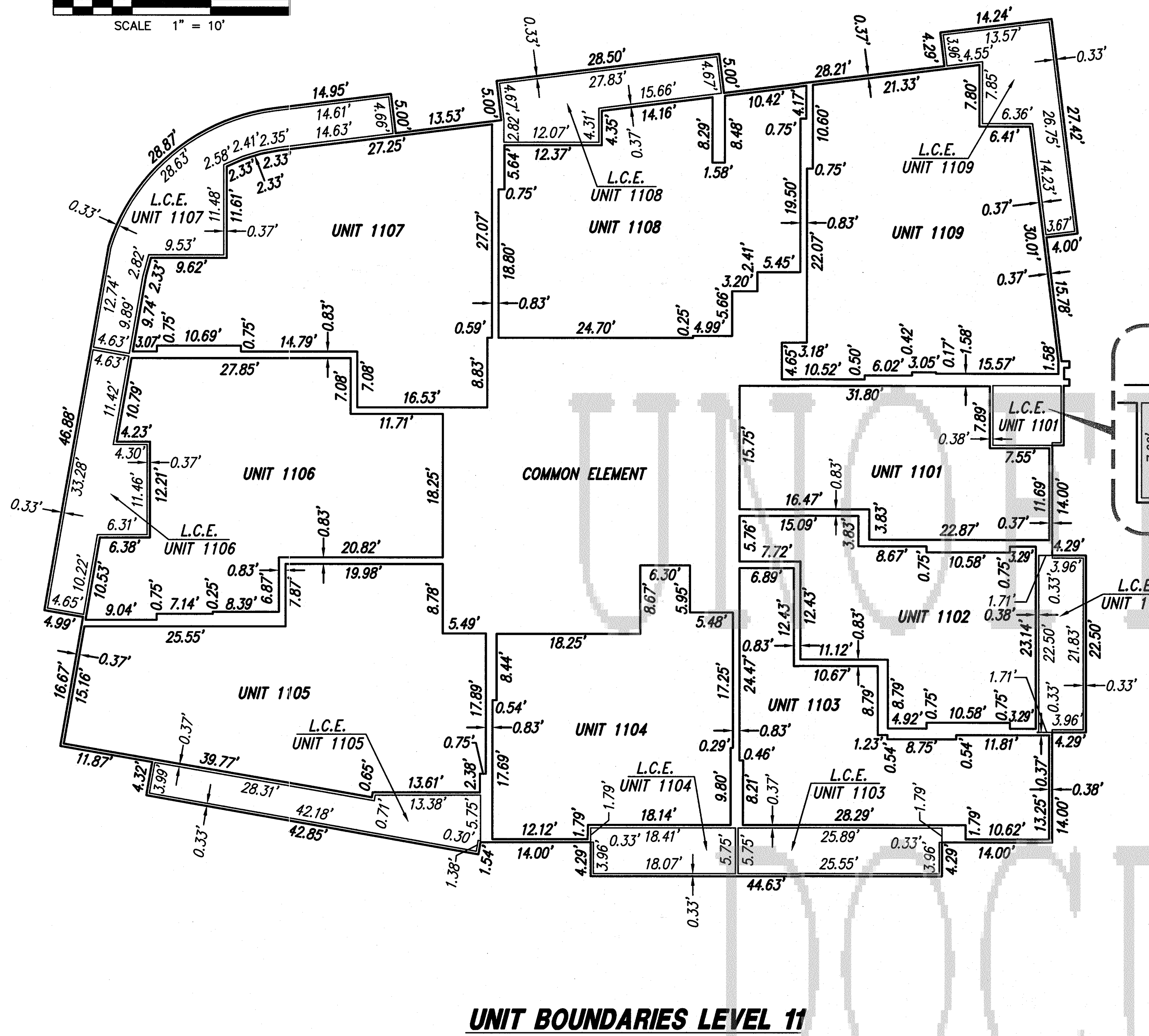
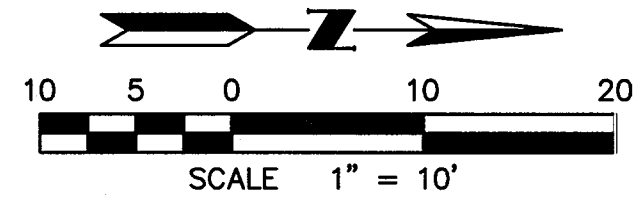
UNIT BOUNDARIES LEVEL 10

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008 - 0131566
 02/14/2008 02:02 PM

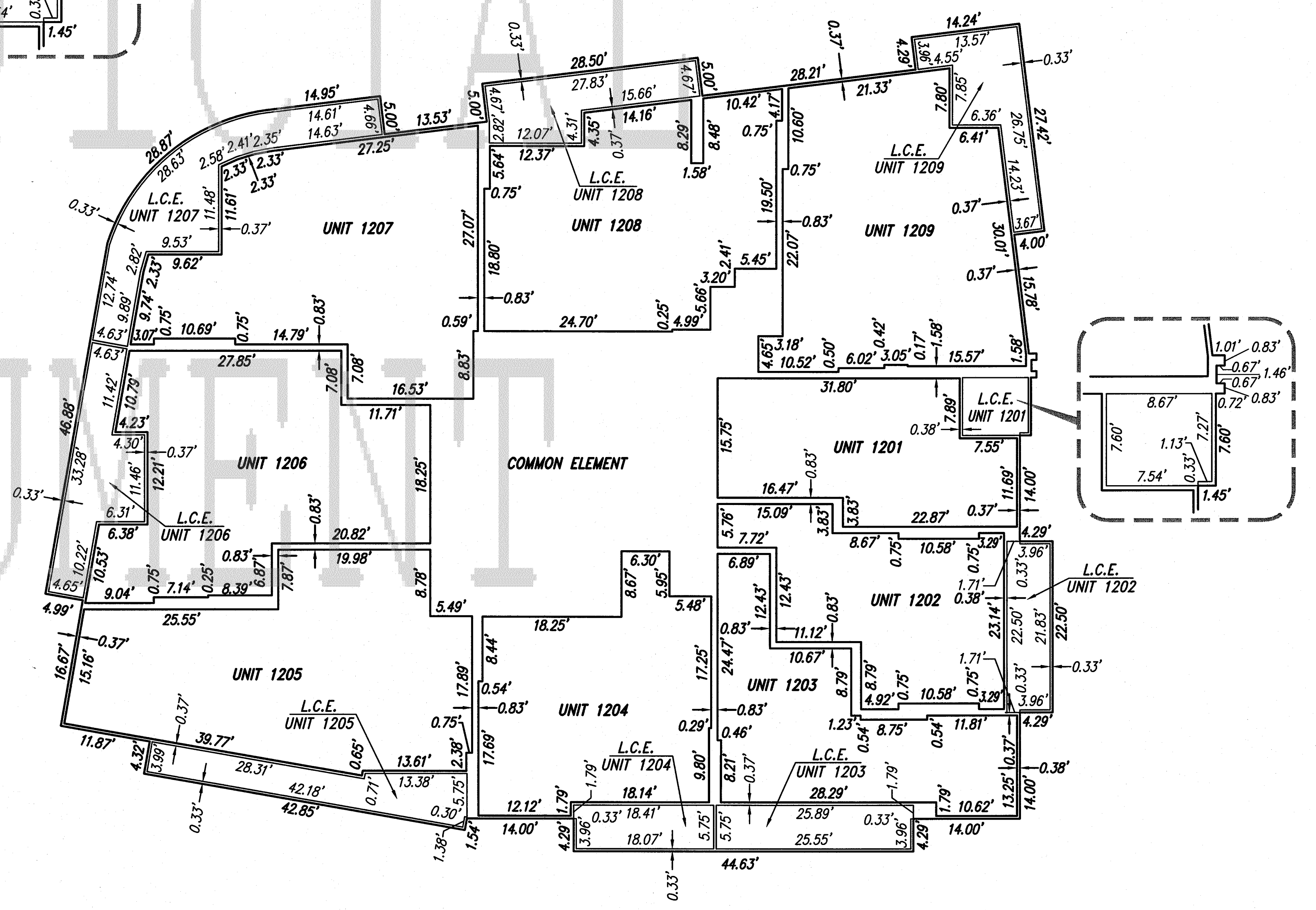
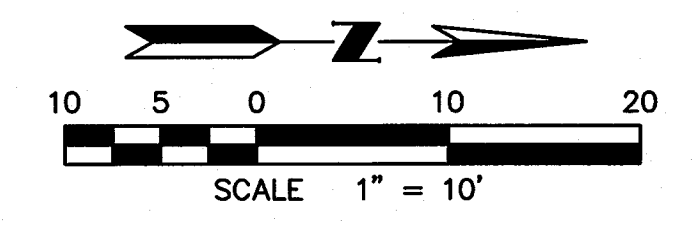


V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp09
 DATE 01/23/08
 SHEET 9 OF 22

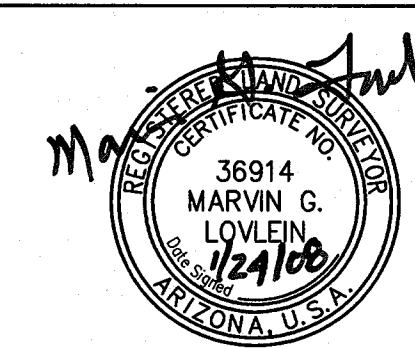


UNIT BOUNDARIES LEVEL 11



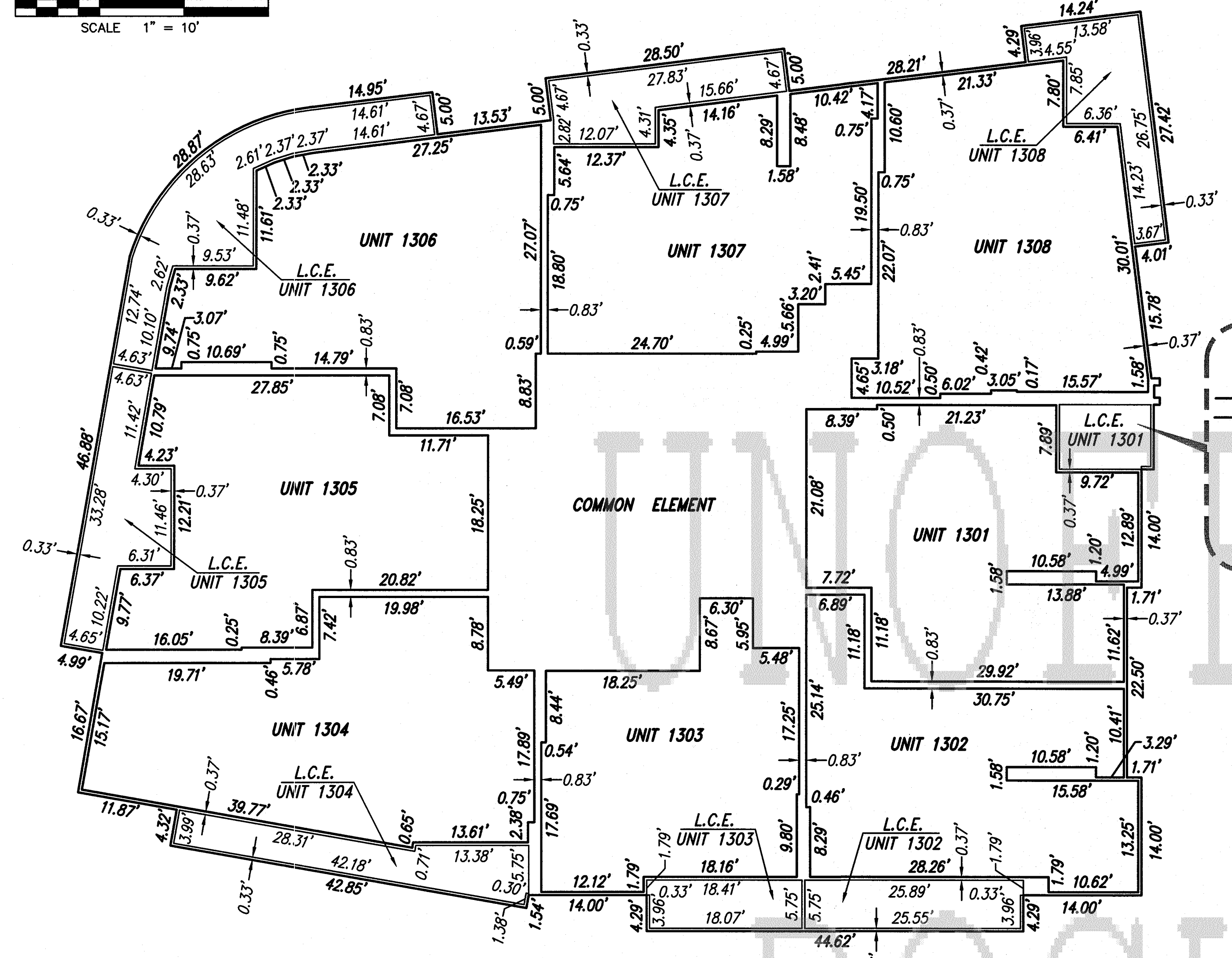
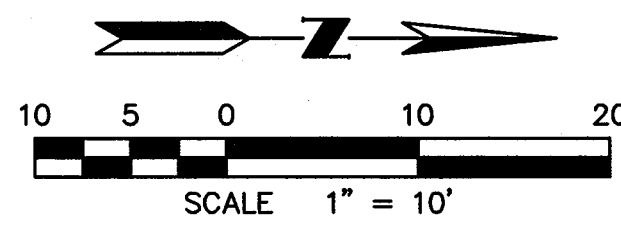
UNIT BOUNDARIES LEVEL 12

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM

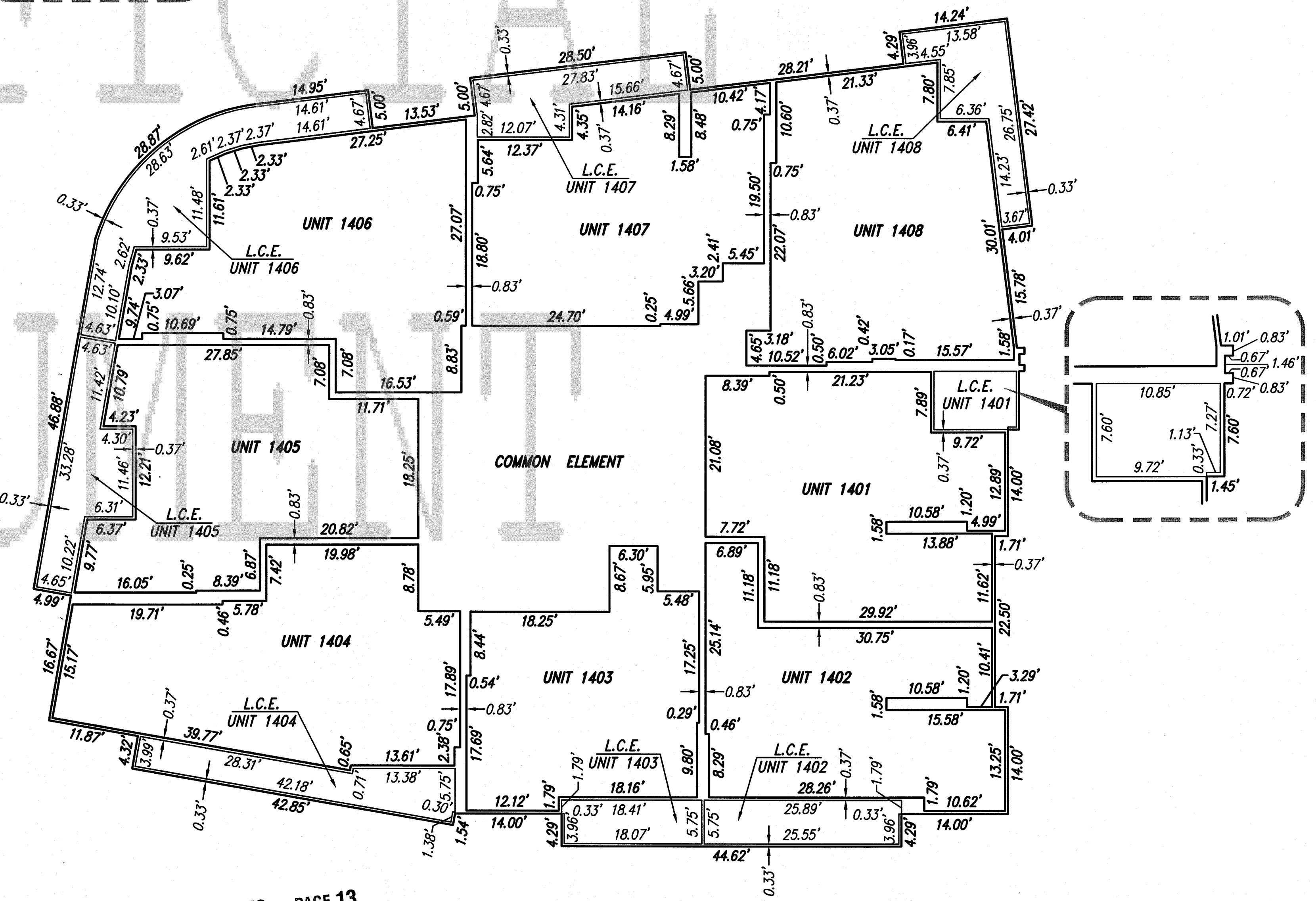
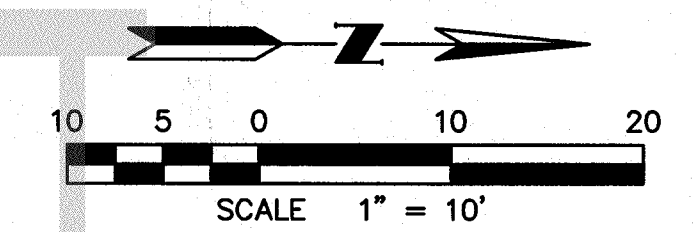


V3 COMPANIES OF ARIZONA
 2048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp10
 DATE 01/23/08
 SHEET 10 OF 22

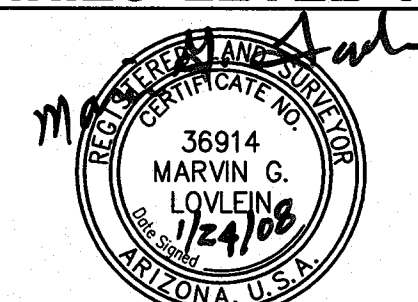


UNIT BOUNDARIES LEVEL 13



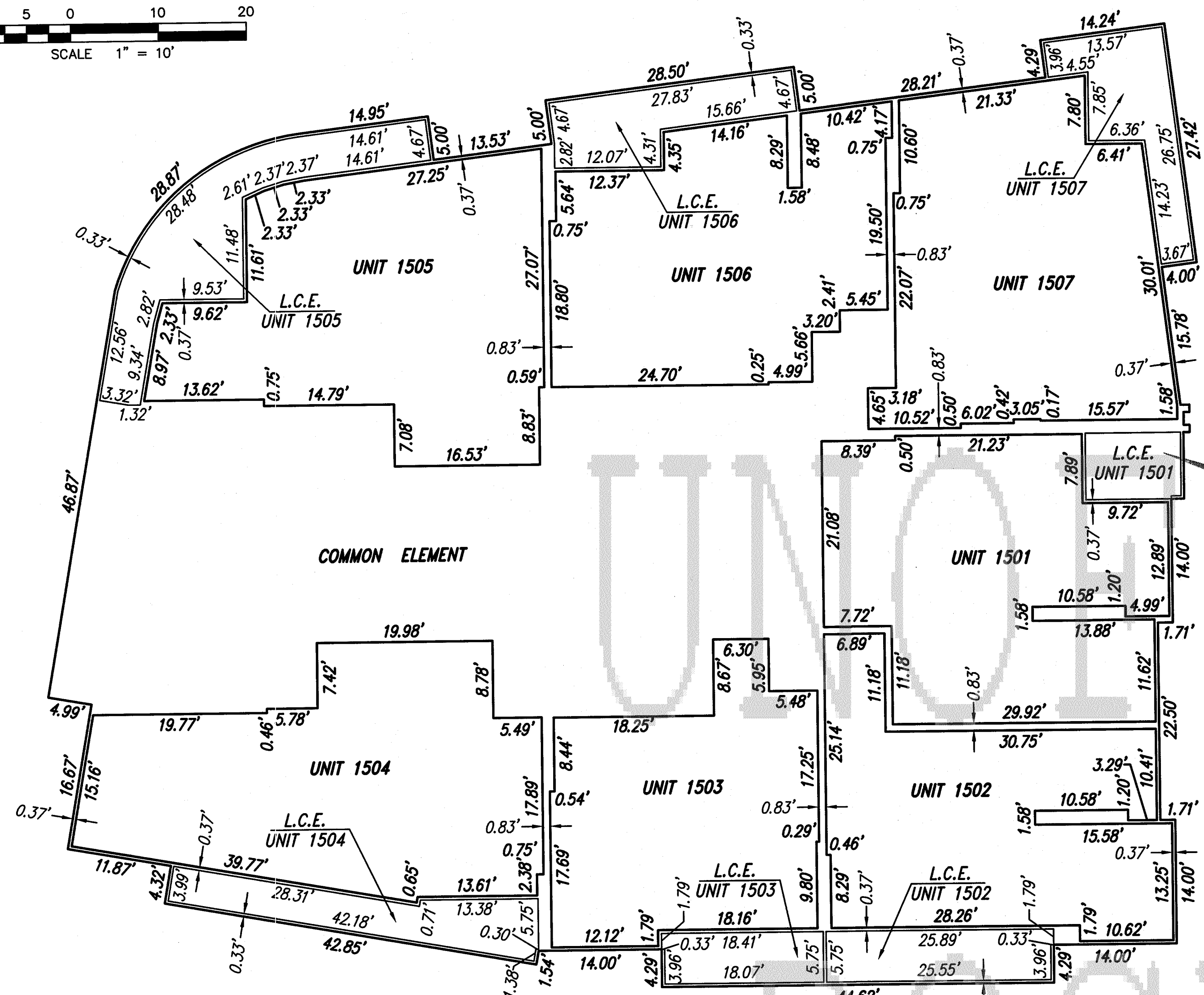
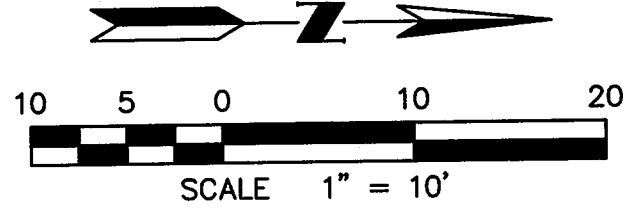
UNIT BOUNDARIES LEVEL 14

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008 - 0131566
 02/14/2008 02:02 PM

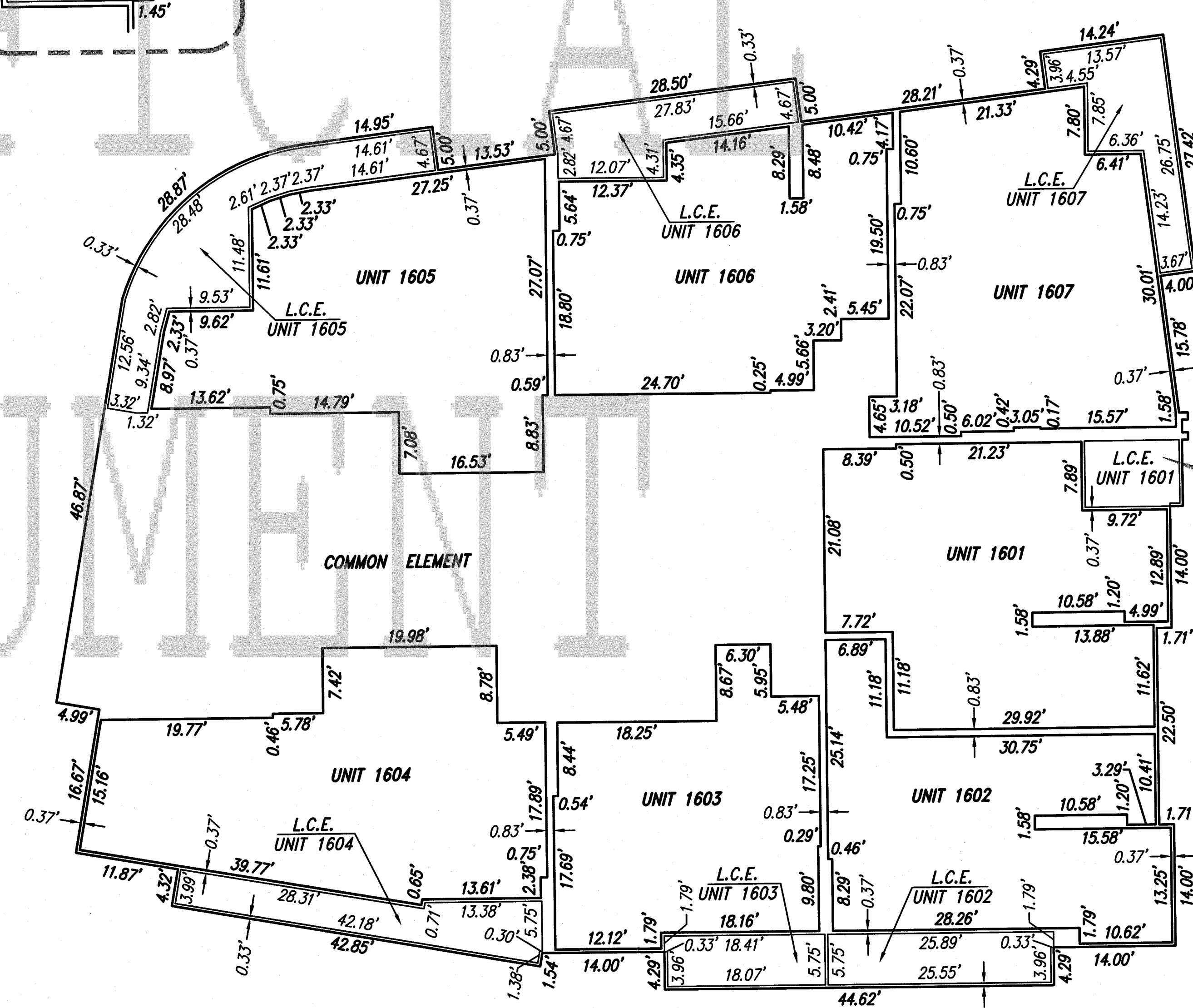
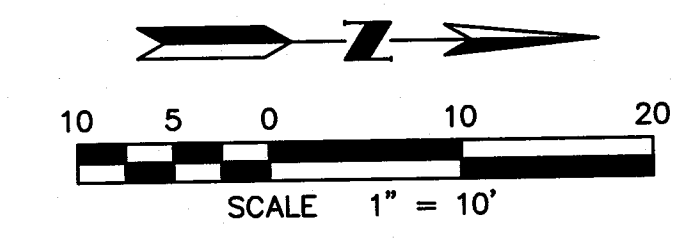


V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp11
 DATE 01/23/08
 SHEET 11 OF 22

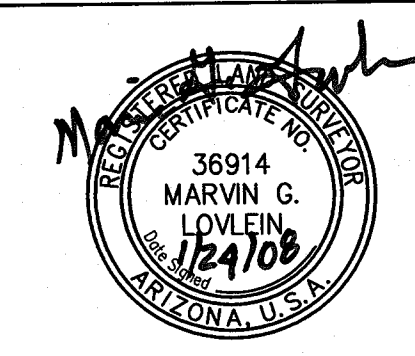


UNIT BOUNDARIES LEVEL 15



UNIT BOUNDARIES LEVEL 16

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131p12
 DATE 01/23/08
 SHEET 12 OF 22

DS060441

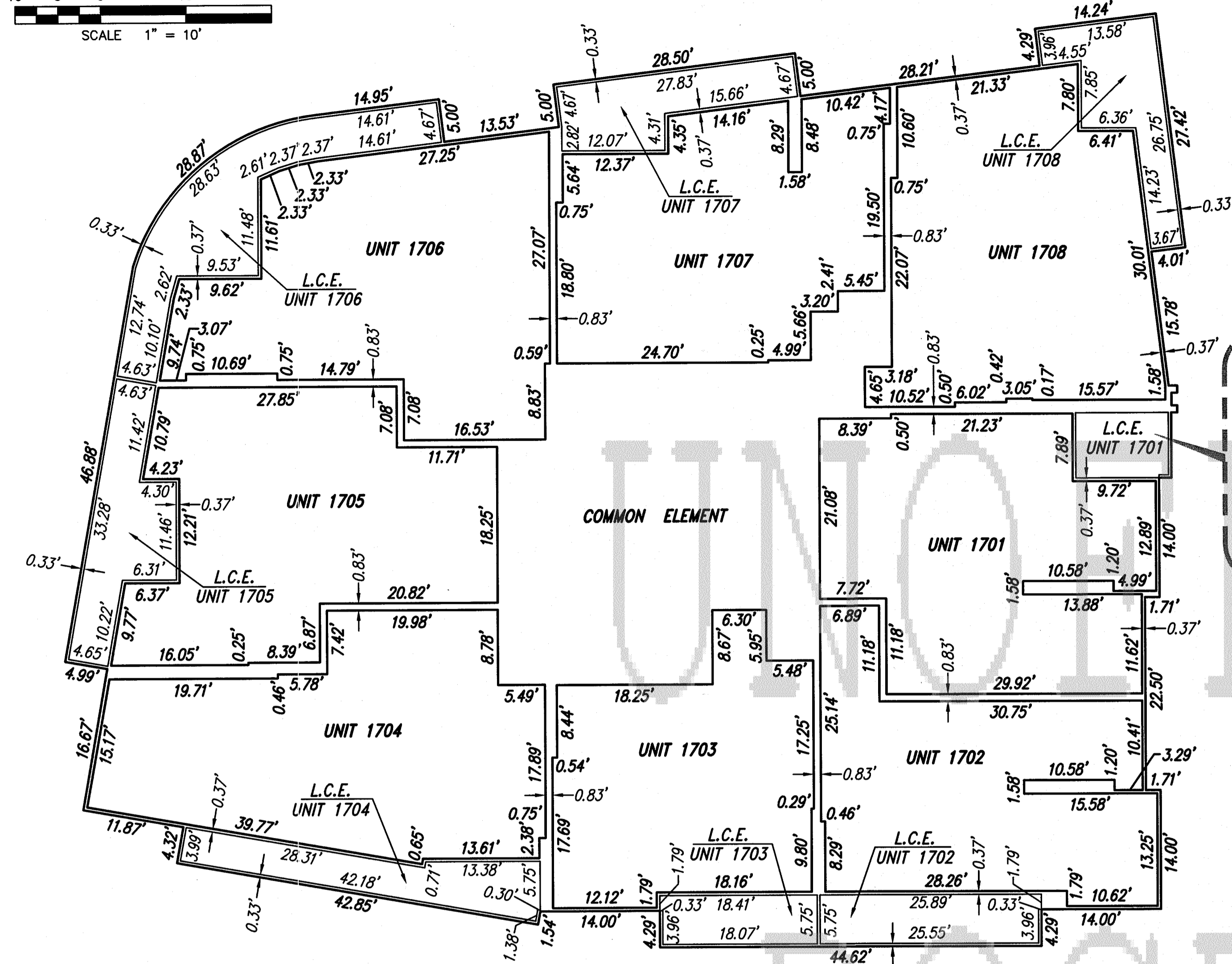
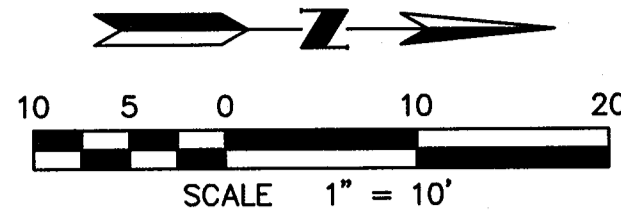
SBD07046

REC07075

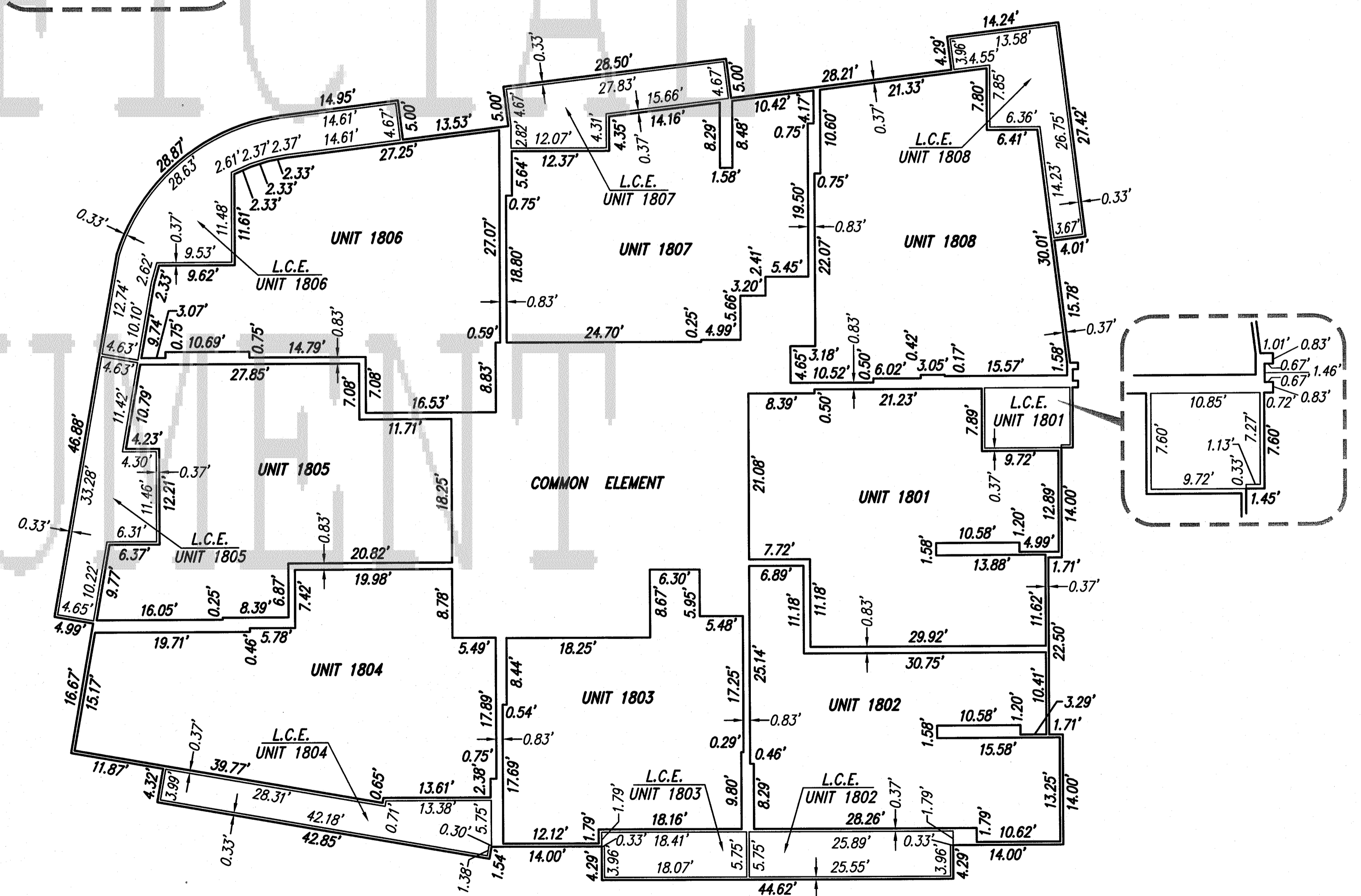
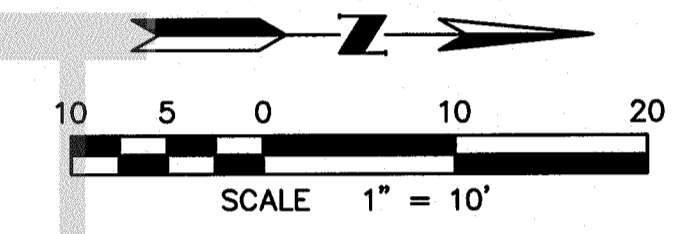
REC07075

SBD07046

DS060441

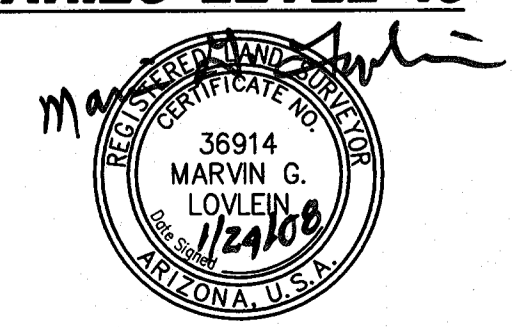


UNIT BOUNDARIES LEVEL 17



UNIT BOUNDARIES LEVEL 18

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131ep13
 DATE 01/25/08
 SHEET 13 OF 22

DS060441

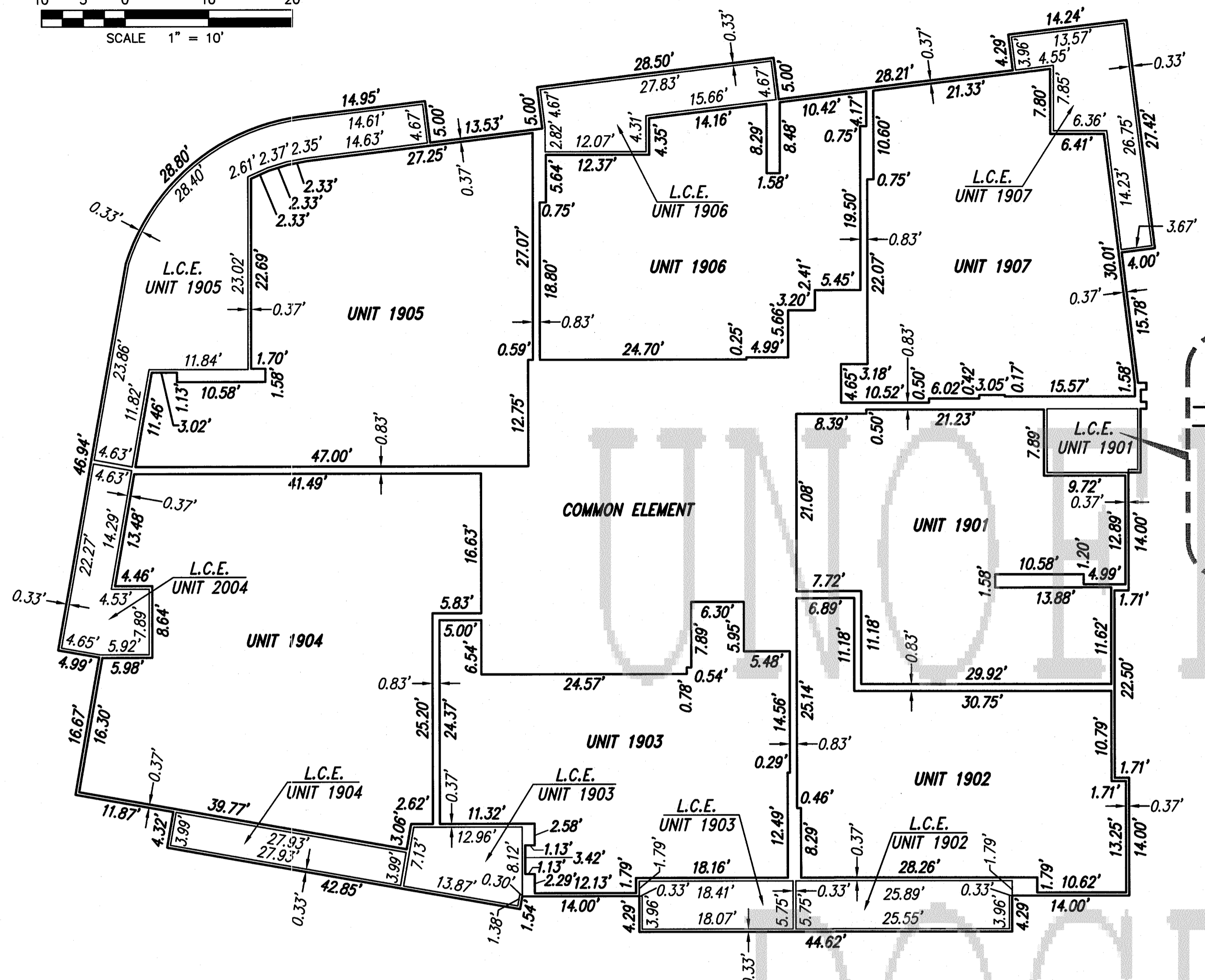
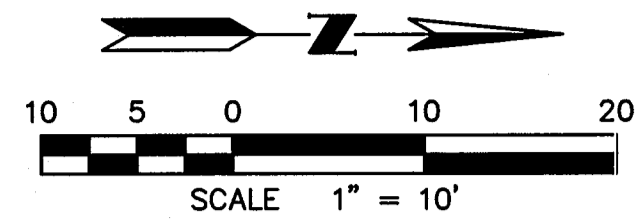
SBD07046

REC07075

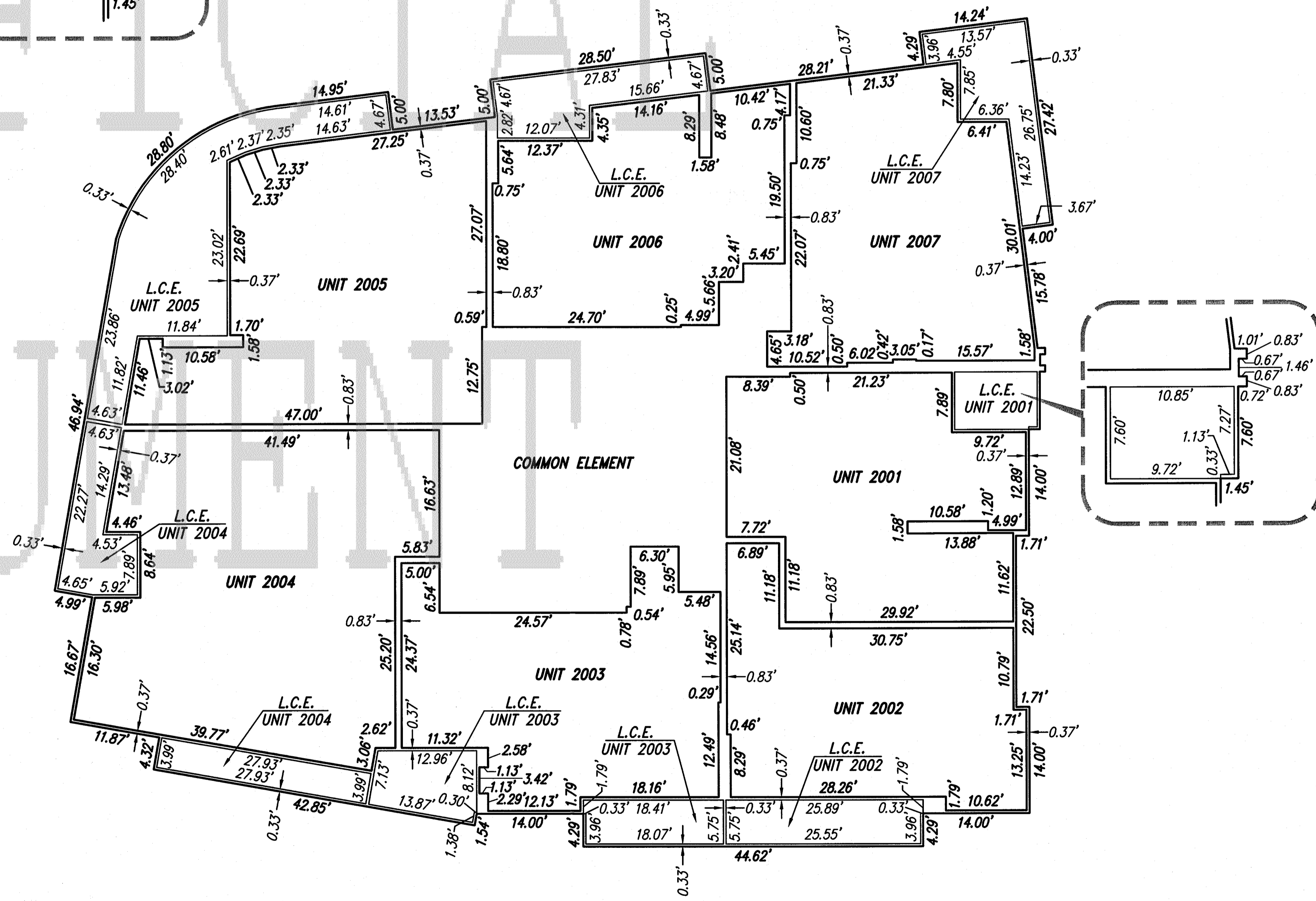
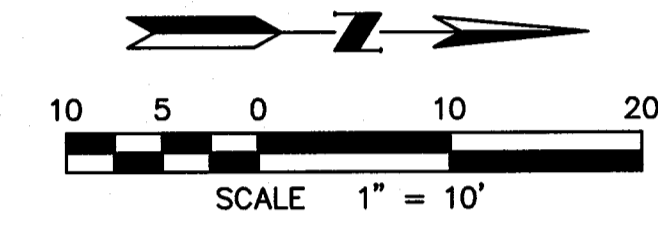
REC07075

SBD07046

DS060441



UNIT BOUNDARIES LEVEL 19



UNIT BOUNDARIES LEVEL 20

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008 - 0131566
 02/14/2008 02:02 PM



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD. FILE 6131cp14
 DATE 01/23/08
 SHEET 14 OF 22

DS060441

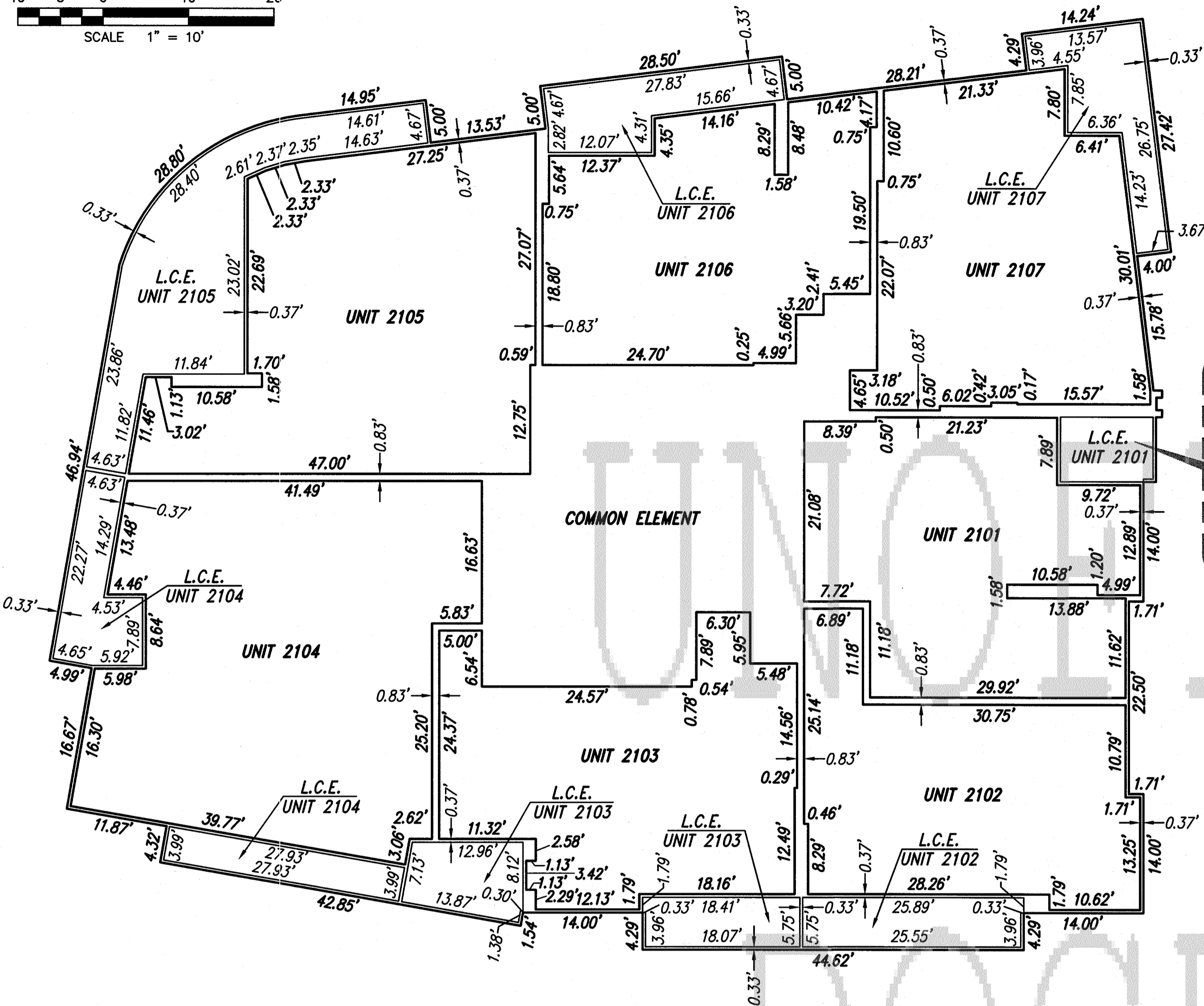
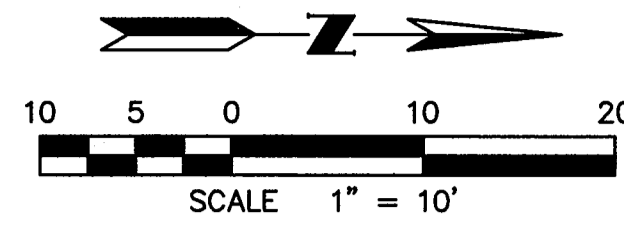
SBD07046

REC07075

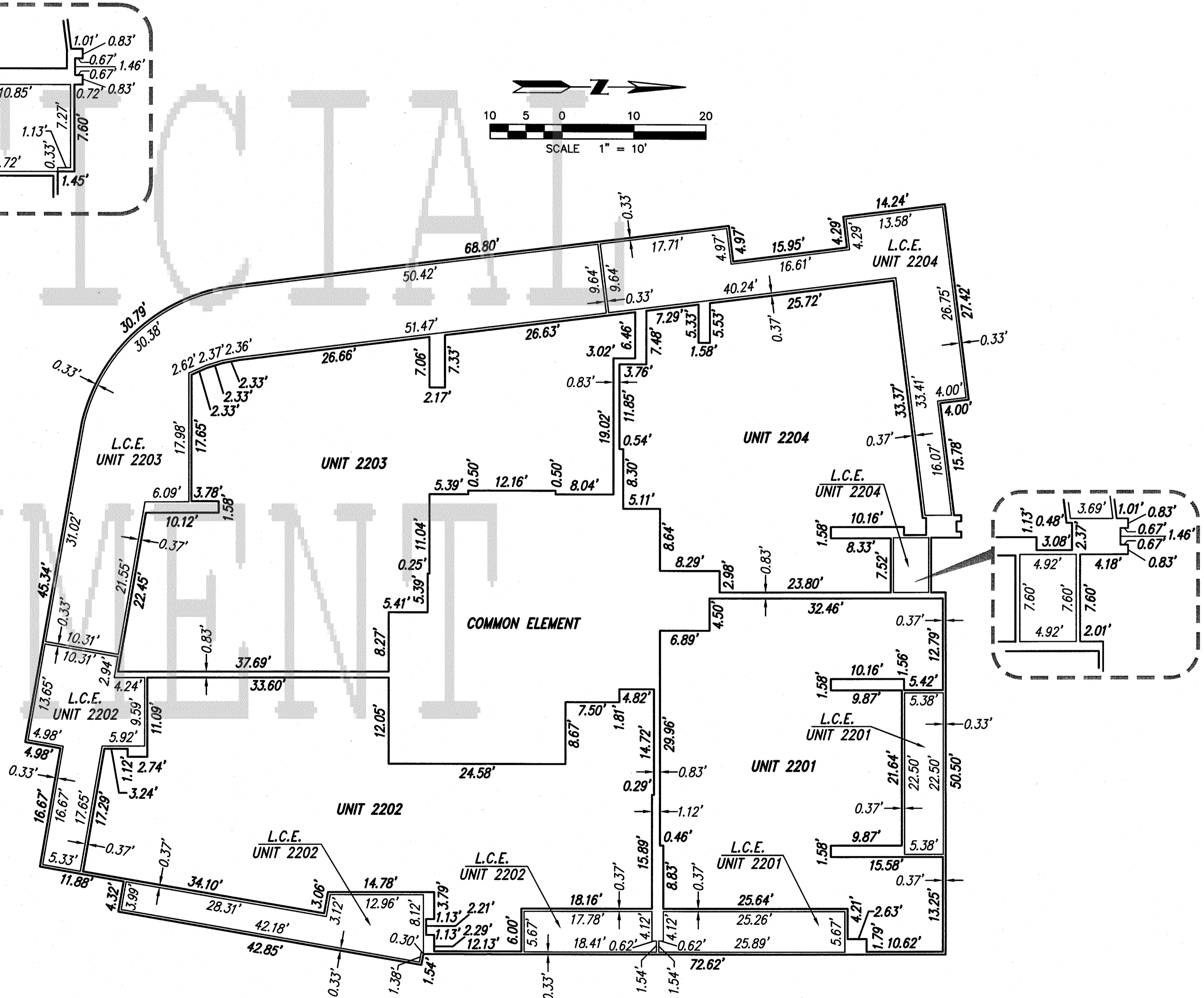
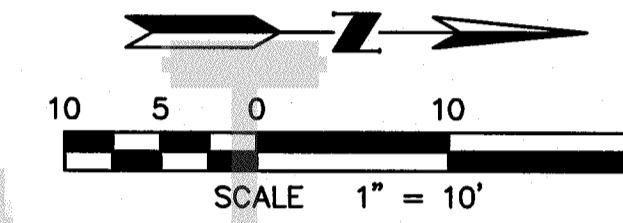
REC07075

SBD07046

DS060441



UNIT BOUNDARIES LEVEL 21



UNIT BOUNDARIES LEVEL 22

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008 - 0131566
 02/14/2008 02:02 PM



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp15
 DATE 01/23/08
 SHEET 15 OF 22

DS060441

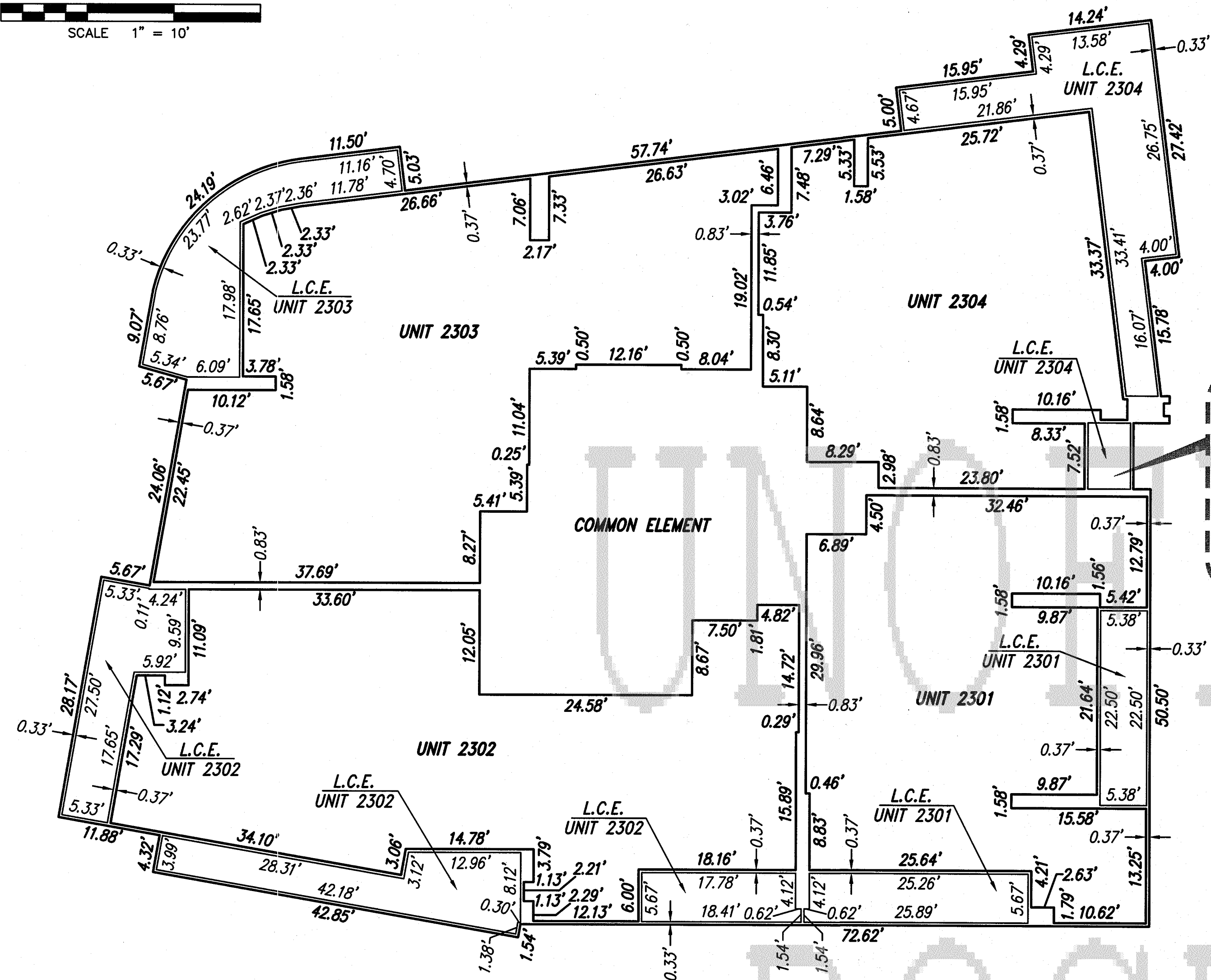
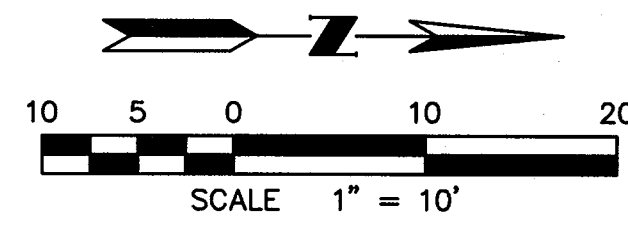
SBD07046

REC07075

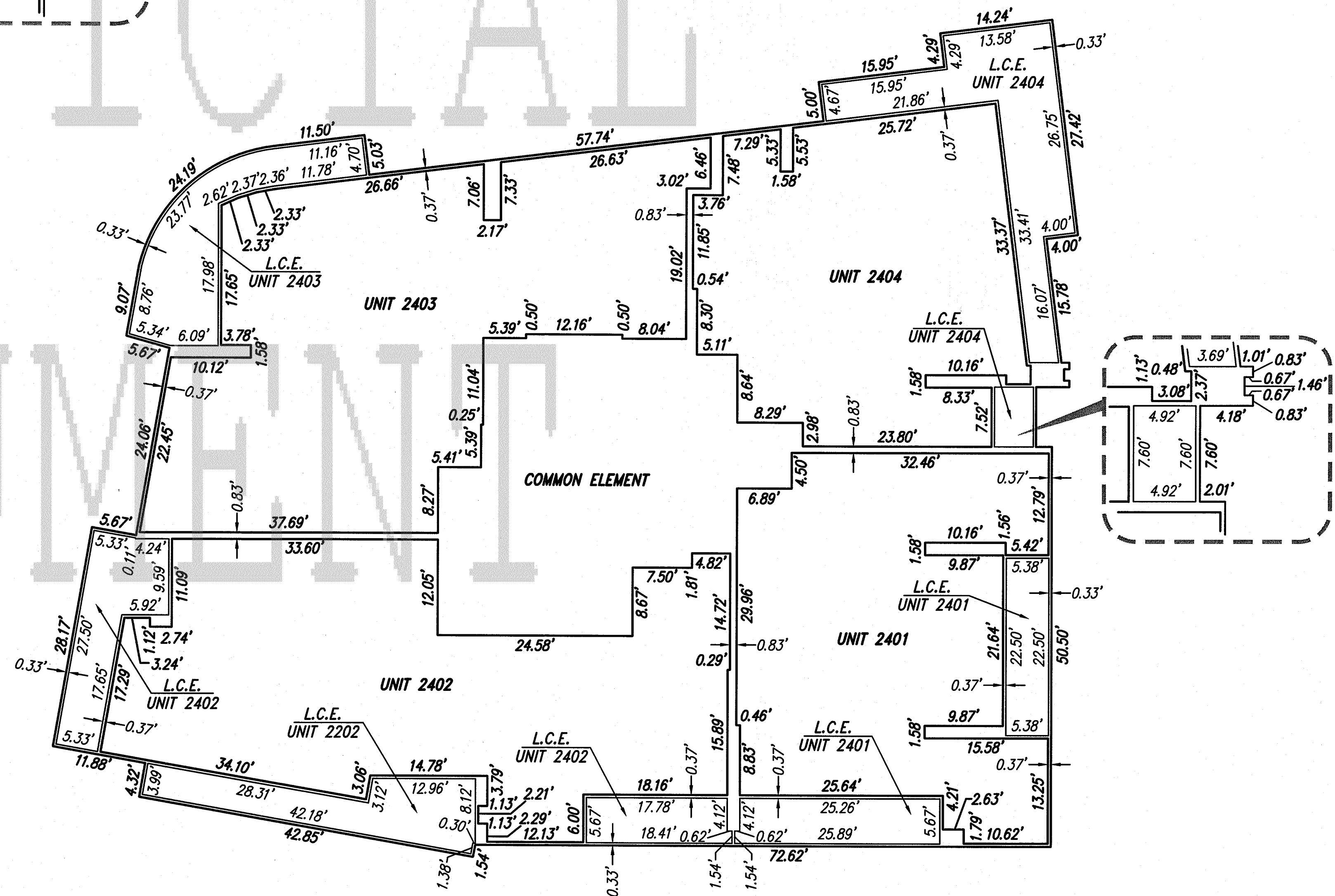
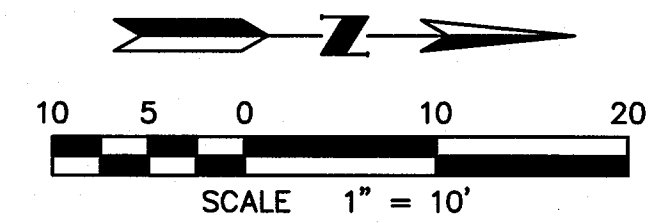
REC07075

SBD07046

DS060441

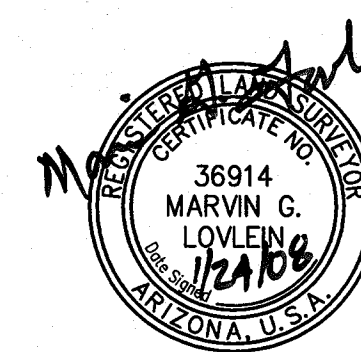


UNIT BOUNDARIES LEVEL 23



UNIT BOUNDARIES LEVEL 24

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008-0131566
 02/14/2008 02:02 PM



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

JOB NO. A06131
 ACAD FILE 6131cp16
 DATE 01/23/08
 SHEET 16 OF 22

DS060441

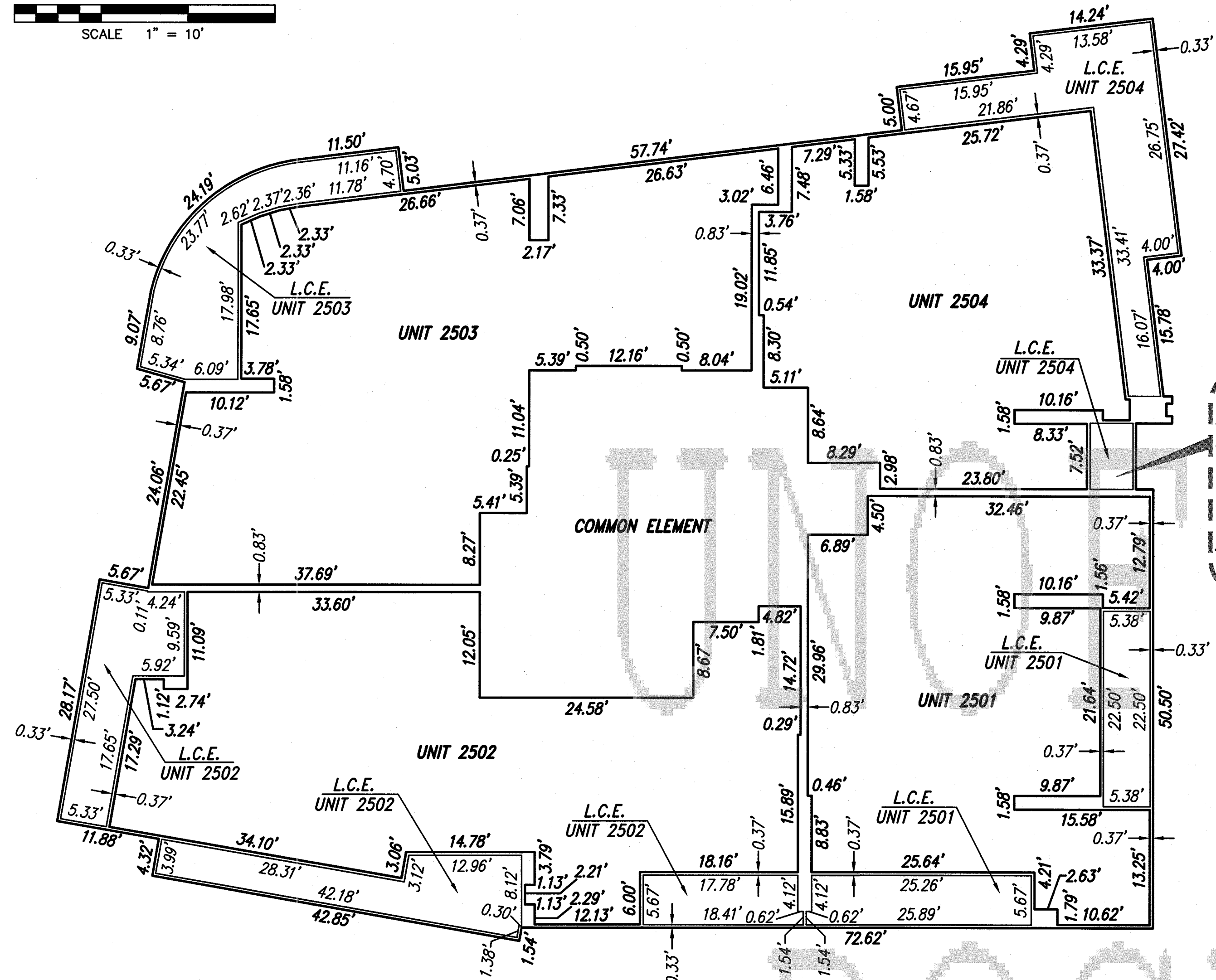
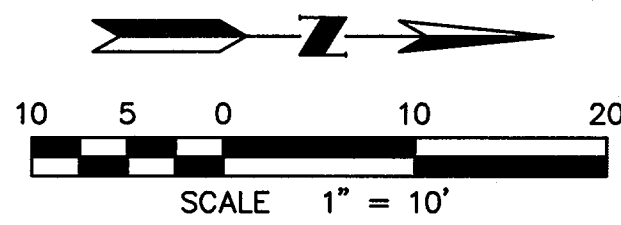
SBD07046

REC07075

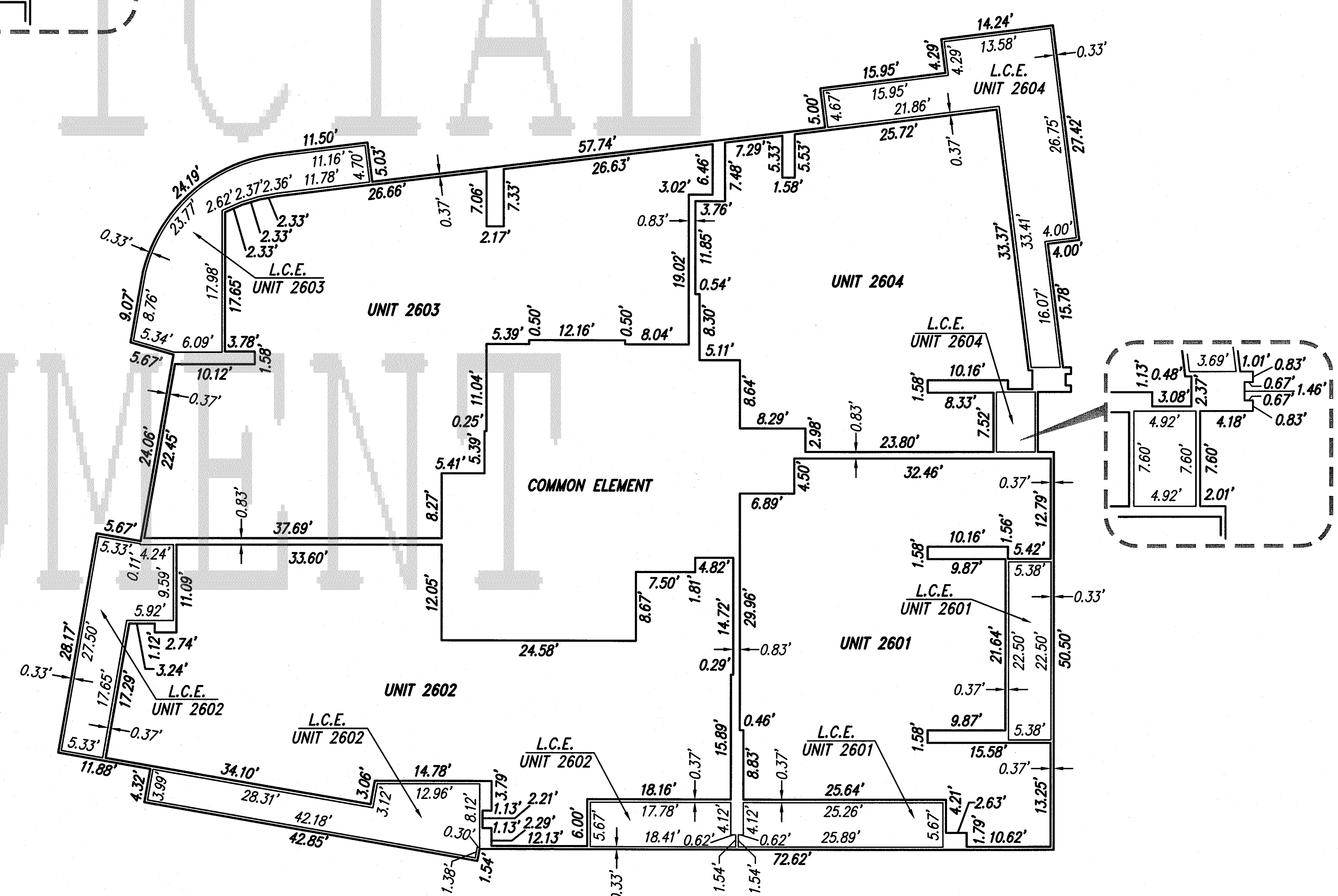
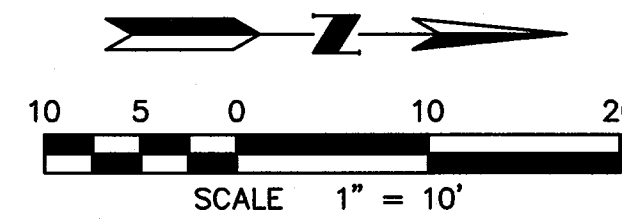
REC07075

SBD07046

DS060441



UNIT BOUNDARIES LEVEL 25



UNIT BOUNDARIES LEVEL 26

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008 - 0131566
 02/14/2008 02:02 PM

DS060441

SBD07046

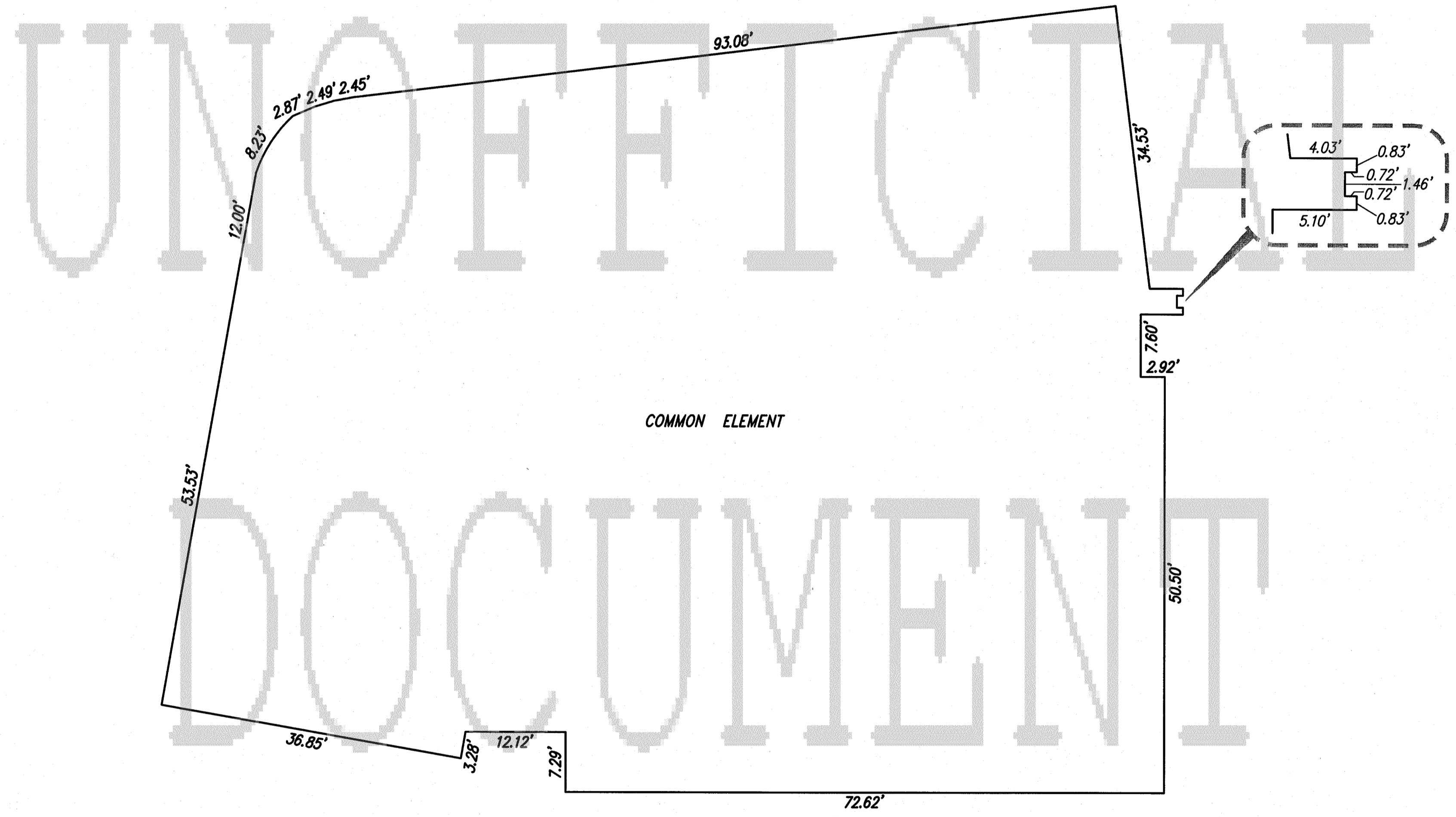
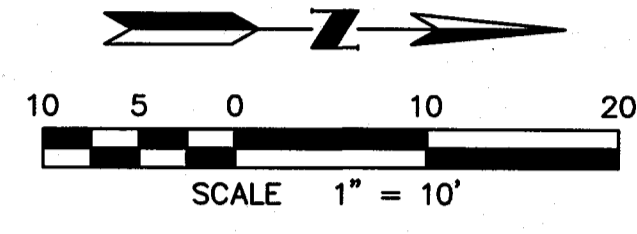
REC07075



V3 COMPANIES OF ARIZONA
 1048 North 44th Street
 Suite 100
 Phoenix, Arizona 85008
 P. 602.648.4800
 www.V3co.com

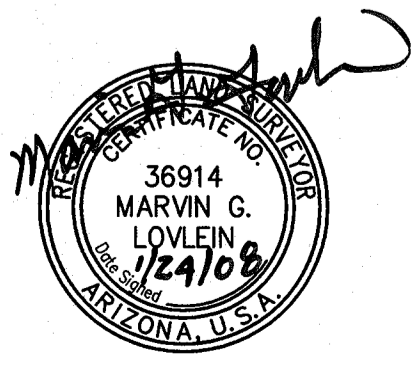
JOB NO. A06131
 ACAD FILE 6131cp17
 DATE 01/23/08
 SHEET 17 OF 22

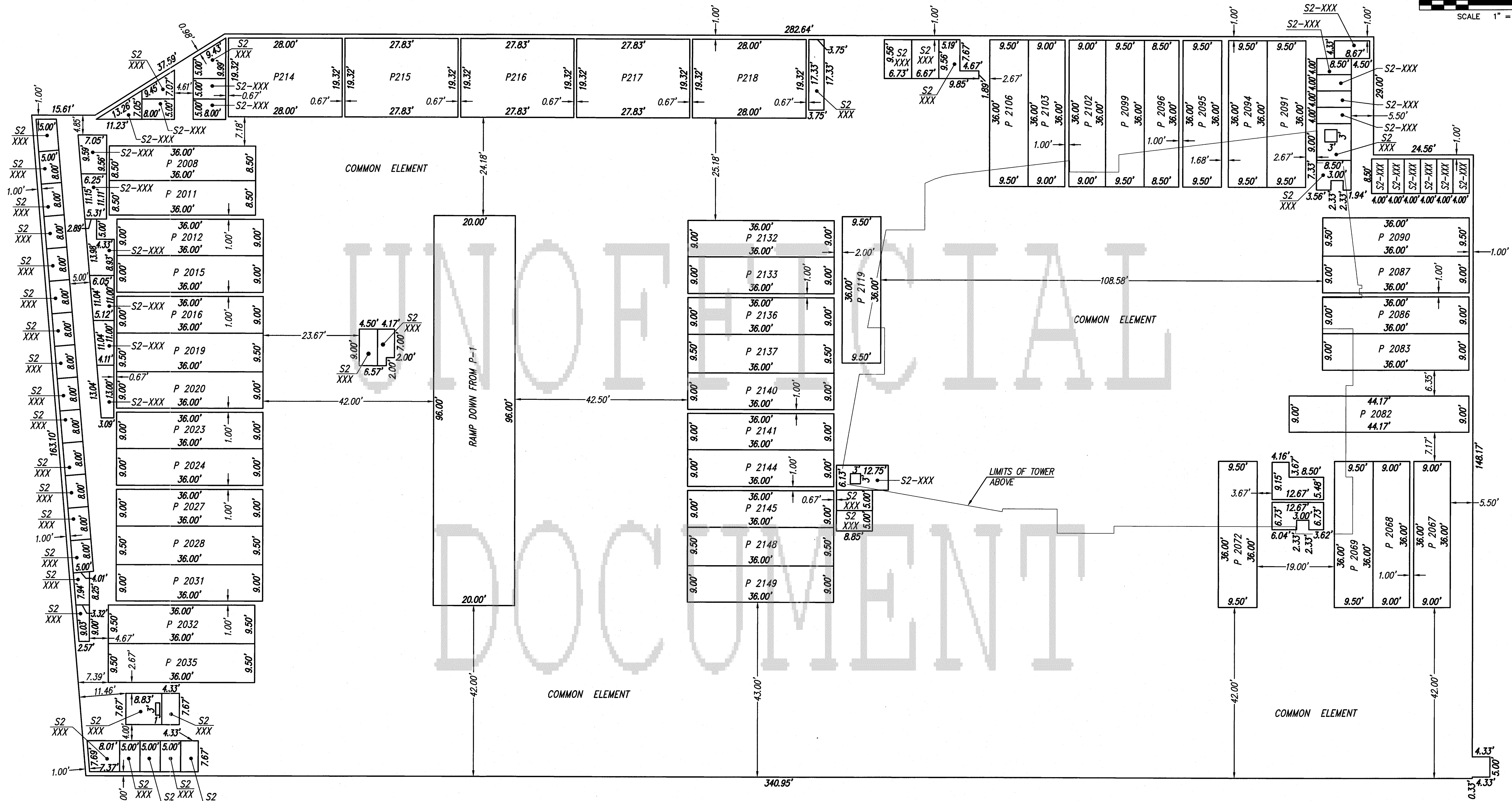
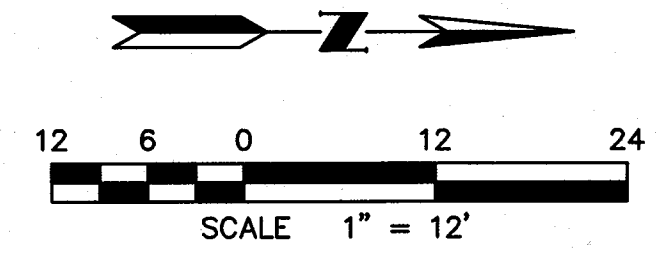
REC07075
 SBD07046
 DS060441



ROOF PLAN

BOOK 973 PAGE 13
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2008 - 0131566
 02/14/2008 02:02 PM

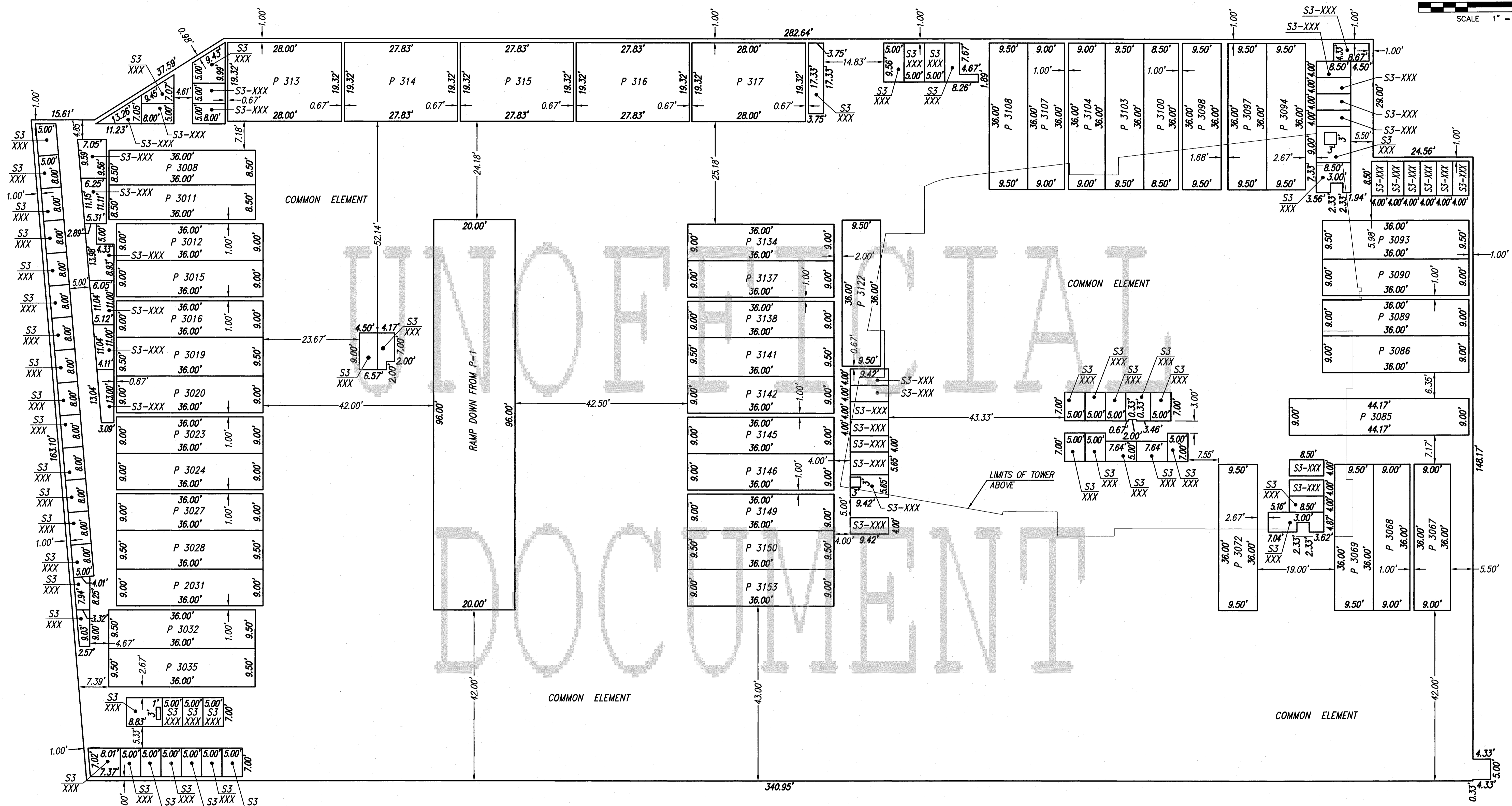
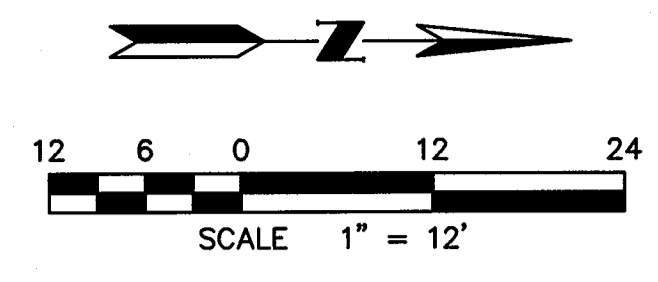




PARKING GARAGE BOUNDARIES LEVEL P-2

BOOK 973 PAGE 13
OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2008 - 0131566
02/14/2008 02:02 PM





PARKING GARAGE BOUNDARIES LEVEL P-3

BOOK 973 PAGE 13
OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2008-0131566
02/14/2008 02:02 PM

DS060441

SBD07046

REC07075

REC07075

SBD07046

DS060441



V3 COMPANIES OF ARIZONA
1048 North 44th Street
Suite 100
Phoenix, Arizona 85008
P. 602.648.4800
www.V3co.com

JOB NO. A06131
ACAD FILE 6131cp20
DATE 01/23/08
SHEET 20 OF 22

MECHANICAL ROOF
1440.59

ROOF
1421.84

LEVEL 26
1411.92

LEVEL 25
1402.17

LEVEL 24
1392.51

LEVEL 23
1382.84

LEVEL 22
1373.17

LEVEL 21
1362.51

LEVEL 20
1352.84

LEVEL 19
1343.17

LEVEL 18
1333.51

LEVEL 17
1323.84

LEVEL 16
1314.17

LEVEL 15
1304.51

LEVEL 14
1294.84

LEVEL 13
1285.17

LEVEL 12
1275.51

LEVEL 11
1265.84

LEVEL 10
1256.17

LEVEL 9
1246.51

LEVEL 8
1236.84

LEVEL 7
1227.17

LEVEL 6
1217.51

LEVEL 5
1207.84

LEVEL 4
1198.17

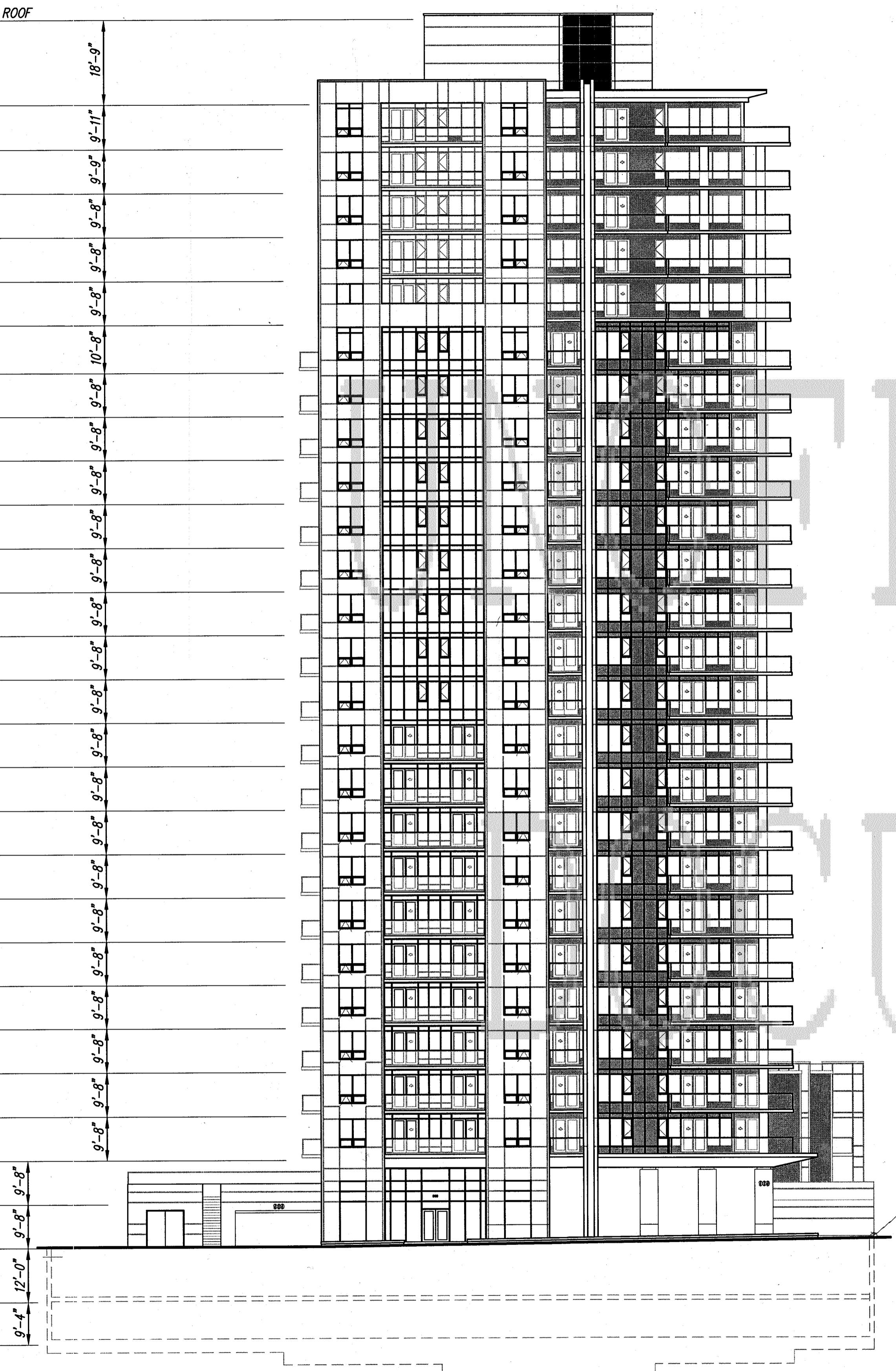
LEVEL 3
1188.51

LEVEL 2
1178.84

LEVEL 1
1169.18

LEVEL P-2
1157.18

LEVEL P-3
1147.84



TRANSVERSE BUILDING SECTION
LOOKING SOUTH

DS060441

SBD07046

REC07075

MECHANICAL ROOF
1440.59

ROOF
1421.84

LEVEL 26
1411.92

LEVEL 25
1402.17

LEVEL 24
1392.51

LEVEL 23
1382.84

LEVEL 22
1373.17

LEVEL 21
1362.51

LEVEL 20
1352.84

LEVEL 19
1343.17

LEVEL 18
1333.51

LEVEL 17
1323.84

LEVEL 16
1314.17

LEVEL 15
1304.51

LEVEL 14
1294.84

LEVEL 13
1285.17

LEVEL 12
1275.51

LEVEL 11
1265.84

LEVEL 10
1256.17

LEVEL 9
1246.51

LEVEL 8
1236.84

LEVEL 7
1227.17

LEVEL 6
1217.51

LEVEL 5
1207.84

LEVEL 4
1198.17

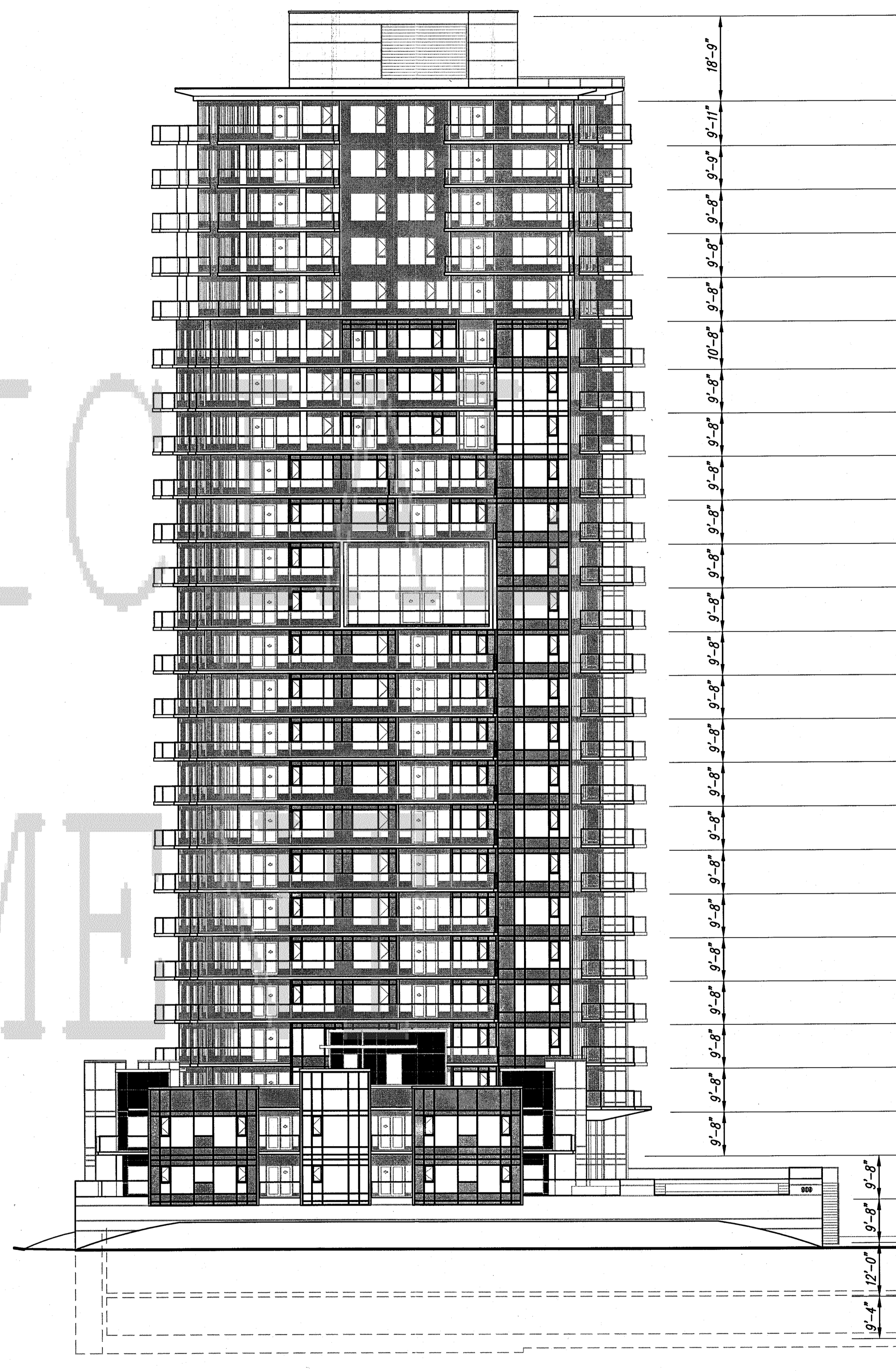
LEVEL 3
1188.51

LEVEL 2
1178.84

LEVEL 1
1169.18

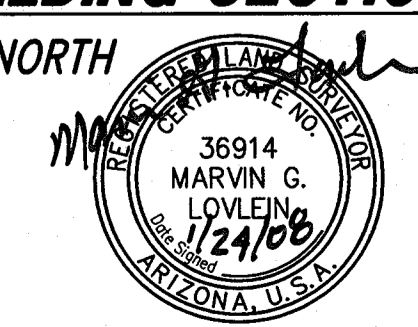
LEVEL P-2
1157.18

LEVEL P-3
1147.84



TRANSVERSE BUILDING SECTION
LOOKING NORTH

BOOK 973 PAGE 13
OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2008 - 0131566
02/14/2008 02:02 PM



V3 COMPANIES OF ARIZONA
1048 North 44th Street
Suite 100
Phoenix, Arizona 85008
P. 602.648.4800
www.V3co.com

JOB NO. A06131
ACAD FILE 6131cp22
DATE 01/23/08
SHEET 22 OF 22

REC07075

SBD07046

DS060441