AFFIDAVIT OF PROPERTY VALUE

Unofficial

Document

No. of the Control of	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)	F DOGGITICITE
Primary Parcel: 214-08-630 BOOK MAP PARCEL SPLIT LETTER	
Does this sale include any parcels that are being split / divided?	13:
Check one; Yes No	Es
How many parcels, other than the Primary Parcel, are	
included in this sale? See Attached Exhibit "B"	
Please list the additional parcels below (no more than four):	
See Attached Exhibit "B"	
CELL ENGLING AND ADDRESS	
SELLER'S NAME AND ADDRESS: RES-AZ KDL, LLC, a Florida limited liability company	10. SALE PRICE: \$1,155,044.00
c/o Multibank 2009-1 RES-ADC Venture LLC 730 NW 107th Avenue, Suite 200 Miami, FL 33172	11. DATE OF SALE (Numeric Digits):04 /_2013 Month / Year
3. BUYER'S NAME AND ADDRESS: Taylor Morrison/Arizona, Inc., an Arizona corporation	12. DOWN PAYMENT: 51, 155, 044.005
9000 E. Pima Center Parkway	13. METHOD OF FINANCING: e. New loan(s) from
Scottsdale, AZ 85258	a. Cash (100% of Sale Price) financial institution: (1) Conventional
(b) Are the Buyer and Seller related? Yes No No	b. Barter or trade (2) VA
If Yes, state relationship:	c. Assumption of existing loan(s) (3) FHA
4. ADDRESS OF PROPERTY:	f. Other financing; Specify: _d. Seller Loan (Carryback)
2104 East Anderson Drive	14. PERSONAL PROPERTY (see second page for definition):
Phoenix, AZ 85022 5. MAIL TAX BILL TO:	(a) Did the Sale Price in Item 10 include Personal Property that impacted
Taylor Morrison/Arizona, Inc., an Arizona corporation	the Sale Price by 5% or more? Yes \(\sum \text{No } \subseteq \) (b) If Yes, provide the dollar amount of the Personal Property:
9000 E. Pima Center Parkway Scottsdale, AZ 85258	\$0.00 00 AND
	briefly describe the
5. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	Personal Property: N/A 15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
a. Vacant Land f. Commercial or Industrial Use	briefly describe the partial interest: N/A
b. Single Family Residence g. Agricultural	16. SOLAR / ENERGY EFFICIENT COMPONENTS;
c. Condo or Townhouse h. Mobile or Manufactured Home	(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient
Affixed Not Affixed	building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5% or more? Yes No
d. 2-4 Plex i. Other Use; Specify:	If Yes, briefly describe the solar / energy efficient components:
c. Apartment Building RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	
above, please check one of the following:	
To Be used as a primary residence Owner occupied, not a primary residence	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone): THOMAS TITLE & ESCROW, LLC
To be rented to someone other than a "family member."	16435 N. Scottsdale Rd., Ste. 405, Scottsdale, AZ 85254 Phone (480) 222-1116
See second page for definition of a "family member."	18.LEGAL DESCRIPTION (attach copy if necessary):
If you checked e or f in Item 6 above, indicate the number of units:	See Exhibit "A" attached hereto and made a part hereof
For Apartment, Motels/Hotels, Mobile Home/RV Parks,, etc. TYPE OF DEED OR INSTRUMENT (Check Only One Box):	
a. Warranty Deed d. Contract or Agreement	
b. Special Warranty Deed e. Quit Claim Deed	
c. Joint Tenancy Deed f. Other:	

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of Florida County of Micani Dad

State of Subscribed and sworn to before me on this 29th day of April 2013

Notary Public Sharpe Notary Expiration Date Tuly 5015

Notary Expiration Date Tuly 5015

Notary Expiration Date Tuly 5015



J. TEYNOR

Notary Public — Arizona

Maricopa County

Expires 03/31/2016

20130394208

EXHIBIT A

LOTS 1 THROUGH 27 INCLUSIVE AND TRACTS A THROUGH D INCLUSIVE OF "REPLAT FOR DESERT WIND VILLAS", ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1135 OF MAPS, PAGE 35.

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